

OFFICIAL CANVASS

Catawba County, North Carolina  
Municipal and School Districts  
Election - November 4, 1997

RUN DATE:06/15/00 11:23 AM

TOWN OF BROOKFORD - MAYOR

|                             | VOTES | PERCENT |               | VOTES | PERCENT |
|-----------------------------|-------|---------|---------------|-------|---------|
| 01 = GAITHER CHARLES HEFNER | 27    | 65.85   | 02 = WRITE-IN | 14    | 34.15   |
|                             | ----- |         |               |       |         |
|                             | 01    | 02      |               |       |         |
|                             | ----- |         |               |       |         |
| 0004 BROOKFORD              | 27    | 14      |               |       |         |
| 0042 BACKUP                 | 0     | 0       |               |       |         |
| 0043 ABSENTEE               | 0     | 0       |               |       |         |
| 0044 PROVISIONAL            | 0     | 0       |               |       |         |
| 0045 PTV                    | 0     | 0       |               |       |         |
| 0046 BACKUP                 | 0     | 0       |               |       |         |
| 0047 BACKUP                 | 0     | 0       |               |       |         |

TOWN OF BROOKFORD - ALDERMEN

Vote for 2

|                             | VOTES | PERCENT |                      | VOTES | PERCENT |    |
|-----------------------------|-------|---------|----------------------|-------|---------|----|
| 01 = DARLENE C. RADFORD     | 14    | 12.84   | 04 = EULON E. WARREN | 20    | 18.35   |    |
| 02 = ROBERT WAYNE REINHARDT | 35    | 32.11   | 05 = WRITE-IN        | 2     | 1.83    |    |
| 03 = ROBERT J. SMITH        | 37    | 33.94   | 06 = WRITE-IN        | 1     | .92     |    |
|                             | ----- |         |                      |       |         |    |
|                             | 01    | 02      | 03                   | 04    | 05      | 06 |
|                             | ----- |         |                      |       |         |    |
| 0004 BROOKFORD              | 14    | 35      | 37                   | 20    | 2       | 1  |
| 0042 BACKUP                 | 0     | 0       | 0                    | 0     | 0       | 0  |
| 0043 ABSENTEE               | 0     | 0       | 0                    | 0     | 0       | 0  |
| 0044 PROVISIONAL            | 0     | 0       | 0                    | 0     | 0       | 0  |
| 0045 PTV                    | 0     | 0       | 0                    | 0     | 0       | 0  |
| 0046 BACKUP                 | 0     | 0       | 0                    | 0     | 0       | 0  |
| 0047 BACKUP                 | 0     | 0       | 0                    | 0     | 0       | 0  |

TOWN OF CATAWBA - MAYOR

|                         | VOTES | PERCENT |               | VOTES | PERCENT |
|-------------------------|-------|---------|---------------|-------|---------|
| 01 = MITCHELL S. SETZER | 181   | 98.37   | 02 = WRITE-IN | 3     | 1.63    |
|                         | ----- |         |               |       |         |
|                         | 01    | 02      |               |       |         |
|                         | ----- |         |               |       |         |
| 0005 CATAWBA            | 177   | 3       |               |       |         |
| 0042 BACKUP             | 0     | 0       |               |       |         |
| 0043 ABSENTEE           | 0     | 0       |               |       |         |
| 0044 PROVISIONAL        | 4     | 0       |               |       |         |
| 0045 PTV                | 0     | 0       |               |       |         |
| 0046 BACKUP             | 0     | 0       |               |       |         |
| 0047 BACKUP             | 0     | 0       |               |       |         |

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TOWN OF CATAWBA - COMMISSIONERS

Vote for 2

|                            | VOTES | PERCENT |               | VOTES | PERCENT |
|----------------------------|-------|---------|---------------|-------|---------|
| 01 = ROBERT J. (BOB) ALLEN | 122   | 34.86   | 04 = WRITE-IN | 1     | .29     |
| 02 = JEFF ISENHOUR         | 119   | 34.00   | 05 = WRITE-IN | 1     | .29     |
| 03 = THOMAS H. JONES       | 107   | 30.57   |               |       |         |

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01 02 03 04 05  
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|                  |     |     |     |   |   |
|------------------|-----|-----|-----|---|---|
| 0005 CATAWBA     | 119 | 116 | 105 | 1 | 1 |
| 0042 BACKUP      | 0   | 0   | 0   | 0 | 0 |
| 0043 ABSENTEE    | 0   | 0   | 0   | 0 | 0 |
| 0044 PROVISIONAL | 3   | 3   | 2   | 0 | 0 |
| 0045 PTV         | 0   | 0   | 0   | 0 | 0 |
| 0046 BACKUP      | 0   | 0   | 0   | 0 | 0 |
| 0047 BACKUP      | 0   | 0   | 0   | 0 | 0 |

CITY OF CLAREMONT - MAYOR

|                   | VOTES | PERCENT |               | VOTES | PERCENT |
|-------------------|-------|---------|---------------|-------|---------|
| 01 = JOE CHANDLER | 63    | 27.39   | 02 = WRITE-IN | 167   | 72.61   |

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01 02  
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|                  |    |     |
|------------------|----|-----|
| 0006 CLAREMONT   | 60 | 167 |
| 0042 BACKUP      | 0  | 0   |
| 0043 ABSENTEE    | 3  | 0   |
| 0044 PROVISIONAL | 0  | 0   |
| 0045 PTV         | 0  | 0   |
| 0046 BACKUP      | 0  | 0   |
| 0047 BACKUP      | 0  | 0   |

CITY OF CLAREMONT - COUNCILMEN

Vote for 2

|                            | VOTES | PERCENT |               | VOTES | PERCENT |
|----------------------------|-------|---------|---------------|-------|---------|
| 01 = BETTY HEWITT CHANDLER | 85    | 17.56   | 04 = WRITE-IN | 2     | .41     |
| 02 = TIMOTHY A. LOWRANCE   | 190   | 39.26   | 05 = WRITE-IN | 1     | .21     |
| 03 = JULIA C. SETZER       | 206   | 42.56   |               |       |         |

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01 02 03 04 05  
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|                  |    |     |     |   |   |
|------------------|----|-----|-----|---|---|
| 0006 CLAREMONT   | 85 | 187 | 203 | 2 | 1 |
| 0042 BACKUP      | 0  | 0   | 0   | 0 | 0 |
| 0043 ABSENTEE    | 0  | 3   | 3   | 0 | 0 |
| 0044 PROVISIONAL | 0  | 0   | 0   | 0 | 0 |
| 0045 PTV         | 0  | 0   | 0   | 0 | 0 |
| 0046 BACKUP      | 0  | 0   | 0   | 0 | 0 |
| 0047 BACKUP      | 0  | 0   | 0   | 0 | 0 |

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CITY OF CONOVER - MAYOR

|                      | VOTES | PERCENT |               | VOTES | PERCENT |
|----------------------|-------|---------|---------------|-------|---------|
| 01 = BRUCE R. ECKARD | 692   | 94.79   | 02 = WRITE-IN | 38    | 5.21    |
|                      | ----- |         |               |       |         |
|                      | 01    | 02      |               |       |         |
|                      | ----- |         |               |       |         |
| 0006 CLAREMONT       | 5     | 0       |               |       |         |
| 0007 W CONOVER       | 261   | 10      |               |       |         |
| 0008 E CONOVER       | 417   | 28      |               |       |         |
| 0022 MT OLIVE        | 2     | 0       |               |       |         |
| 0028 ST STEPHENS 1   | 1     | 0       |               |       |         |
| 0042 BACKUP          | 0     | 0       |               |       |         |
| 0043 ABSENTEE        | 4     | 0       |               |       |         |
| 0044 PROVISIONAL     | 2     | 0       |               |       |         |
| 0045 PTV             | 0     | 0       |               |       |         |
| 0046 BACKUP          | 0     | 0       |               |       |         |
| 0047 BACKUP          | 0     | 0       |               |       |         |

CITY OF CONOVER - COUNCILMEN

Vote for 2

|                       | VOTES | PERCENT |                        | VOTES | PERCENT |
|-----------------------|-------|---------|------------------------|-------|---------|
| 01 = G.GARFIELD CLINE | 492   | 31.12   | 04 = RICHARD H. HERMAN | 233   | 14.74   |
| 02 = RICHARD GRANT    | 357   | 22.58   | 05 = WRITE-IN          | 0     |         |
| 03 = PAUL E. HEADRICK | 499   | 31.56   | 06 = WRITE-IN          | 0     |         |
|                       | ----- |         |                        |       |         |
|                       | 01    | 02      | 03                     | 04    | 05      |
|                       | ----- |         |                        |       |         |
| 0006 CLAREMONT        | 5     | 0       | 5                      | 0     | 0       |
| 0007 W CONOVER        | 184   | 132     | 168                    | 88    | 0       |
| 0008 E CONOVER        | 297   | 221     | 318                    | 142   | 0       |
| 0022 MT OLIVE         | 2     | 0       | 2                      | 0     | 0       |
| 0028 ST STEPHENS 1    | 1     | 2       | 1                      | 2     | 0       |
| 0042 BACKUP           | 0     | 0       | 0                      | 0     | 0       |
| 0043 ABSENTEE         | 3     | 0       | 4                      | 0     | 0       |
| 0044 PROVISIONAL      | 0     | 2       | 1                      | 1     | 0       |
| 0045 PTV              | 0     | 0       | 0                      | 0     | 0       |
| 0046 BACKUP           | 0     | 0       | 0                      | 0     | 0       |
| 0047 BACKUP           | 0     | 0       | 0                      | 0     | 0       |

CITY OF HICKORY - MAYOR

|                                     | VOTES | PERCENT |               | VOTES | PERCENT |
|-------------------------------------|-------|---------|---------------|-------|---------|
| 01 = WALKER C. ADERHOLDT            | 1,774 | 30.22   | 03 = WRITE-IN | 19    | .32     |
| 02 = WILLIAM R. (BILL) MCDONALD 111 | 4,078 | 69.46   |               |       |         |
|                                     | ----- |         |               |       |         |
|                                     | 01    | 02      | 03            |       |         |
|                                     | ----- |         |               |       |         |
| 0004 BROOKFORD                      | 15    | 36      | 0             |       |         |
| 0007 W CONOVER                      | 0     | 0       | 0             |       |         |
| 0011 COLLEGE PARK                   | 81    | 270     | 0             |       |         |
| 0012 KENWORTH                       | 83    | 220     | 2             |       |         |
| 0013 GREENMONT                      | 86    | 173     | 4             |       |         |
| 0014 OAKWOOD                        | 199   | 427     | 0             |       |         |
| 0015 RIDGEVIEW                      | 68    | 183     | 2             |       |         |
| 0016 HIGHLAND                       | 135   | 231     | 1             |       |         |
| 0017 LONG VIEW NORTH                | 0     | 3       | 0             |       |         |
| 0019 LONG VIEW SOUTH                | 4     | 3       | 0             |       |         |
| 0026 OAKLAND HEIGHTS                | 178   | 580     | 4             |       |         |
| 0028 ST STEPHENS 1                  | 24    | 52      | 0             |       |         |

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CITY OF HICKORY - MAYOR

|                                     | VOTES | PERCENT |               | VOTES | PERCENT |
|-------------------------------------|-------|---------|---------------|-------|---------|
| 01 = WALKER C. ADERHOLDT            | 1,774 | 30.22   | 03 = WRITE-IN | 19    | .32     |
| 02 = WILLIAM R. (BILL) MCDONALD 111 | 4,078 | 69.46   |               |       |         |
|                                     | ----- |         |               |       |         |
|                                     | 01    | 02      | 03            |       |         |
|                                     | ----- |         |               |       |         |
| 0030 SANDY RIDGE                    | 72    | 122     | 0             |       |         |
| 0033 SPRINGS                        | 14    | 72      | 0             |       |         |
| 0035 SWEETWATER                     | 22    | 37      | 0             |       |         |
| 0036 VIEWMONT 1                     | 243   | 570     | 3             |       |         |
| 0037 VIEWMONT 2                     | 127   | 347     | 0             |       |         |
| 0038 FALLING CREEK                  | 207   | 356     | 3             |       |         |
| 0039 NORTHWEST                      | 183   | 326     | 0             |       |         |
| 0042 BACKUP                         | 0     | 0       | 0             |       |         |
| 0043 ABSENTEE                       | 28    | 47      | 0             |       |         |
| 0044 PROVISIONAL                    | 5     | 23      | 0             |       |         |
| 0045 PTV                            | 0     | 0       | 0             |       |         |
| 0046 BACKUP                         | 0     | 0       | 0             |       |         |
| 0047 BACKUP                         | 0     | 0       | 0             |       |         |

CITY OF HICKORY - ALDERMAN, WARD NO. 4

|                      | VOTES | PERCENT |               | VOTES | PERCENT |
|----------------------|-------|---------|---------------|-------|---------|
| 01 = Z. ANN HOYLE    | 3,678 | 64.23   | 03 = WRITE IN | 18    | .31     |
| 02 = LARRY POPE      | 2,030 | 35.45   |               |       |         |
|                      | ----- |         |               |       |         |
|                      | 01    | 02      | 03            |       |         |
|                      | ----- |         |               |       |         |
| 0004 BROOKFORD       | 20    | 30      | 0             |       |         |
| 0007 W CONOVER       | 0     | 0       | 0             |       |         |
| 0011 COLLEGE PARK    | 243   | 89      | 1             |       |         |
| 0012 KENWORTH        | 179   | 129     | 1             |       |         |
| 0013 GREENMONT       | 175   | 85      | 3             |       |         |
| 0014 OAKWOOD         | 402   | 201     | 1             |       |         |
| 0015 RIDGEVIEW       | 136   | 129     | 0             |       |         |
| 0016 HIGHLAND        | 241   | 115     | 1             |       |         |
| 0017 LONG VIEW NORTH | 2     | 0       | 0             |       |         |
| 0019 LONG VIEW SOUTH | 4     | 3       | 0             |       |         |
| 0026 OAKLAND HEIGHTS | 521   | 210     | 2             |       |         |
| 0028 ST STEPHENS 1   | 39    | 36      | 0             |       |         |
| 0030 SANDY RIDGE     | 123   | 63      | 1             |       |         |
| 0033 SPRINGS         | 56    | 22      | 0             |       |         |
| 0035 SWEETWATER      | 34    | 23      | 0             |       |         |
| 0036 VIEWMONT 1      | 506   | 277     | 2             |       |         |
| 0037 VIEWMONT 2      | 317   | 141     | 3             |       |         |
| 0038 FALLING CREEK   | 320   | 235     | 3             |       |         |
| 0039 NORTHWEST       | 299   | 202     | 0             |       |         |
| 0042 BACKUP          | 0     | 0       | 0             |       |         |
| 0043 ABSENTEE        | 42    | 33      | 0             |       |         |
| 0044 PROVISIONAL     | 19    | 7       | 0             |       |         |
| 0045 PTV             | 0     | 0       | 0             |       |         |
| 0046 BACKUP          | 0     | 0       | 0             |       |         |
| 0047 BACKUP          | 0     | 0       | 0             |       |         |

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CITY OF HICKORY - ALDERMAN, WARD NO. 5

|                       | VOTES | PERCENT |               | VOTES | PERCENT |
|-----------------------|-------|---------|---------------|-------|---------|
| 01 = SALLY MULLEN FOX | 4,730 | 97.07   | 02 = WRITE-IN | 143   | 2.93    |
|                       | ----- |         |               |       |         |
|                       | 01    | 02      |               |       |         |
|                       | ----- |         |               |       |         |
| 0004 BROOKFORD        | 41    | 1       |               |       |         |
| 0007 W CONOVER        | 0     | 0       |               |       |         |
| 0011 COLLEGE PARK     | 291   | 8       |               |       |         |
| 0012 KENWORTH         | 240   | 3       |               |       |         |
| 0013 GREENMONT        | 203   | 13      |               |       |         |
| 0014 OAKWOOD          | 514   | 25      |               |       |         |
| 0015 RIDGEVIEW        | 149   | 4       |               |       |         |
| 0016 HIGHLAND         | 307   | 6       |               |       |         |
| 0017 LONG VIEW NORTH  | 2     | 0       |               |       |         |
| 0019 LONG VIEW SOUTH  | 6     | 0       |               |       |         |
| 0026 OAKLAND HEIGHTS  | 600   | 20      |               |       |         |
| 0028 ST STEPHENS 1    | 62    | 0       |               |       |         |
| 0030 SANDY RIDGE      | 156   | 7       |               |       |         |
| 0033 SPRINGS          | 72    | 1       |               |       |         |
| 0035 SWEETWATER       | 44    | 2       |               |       |         |
| 0036 VIEWMONT 1       | 662   | 26      |               |       |         |
| 0037 VIEWMONT 2       | 378   | 8       |               |       |         |
| 0038 FALLING CREEK    | 498   | 8       |               |       |         |
| 0039 NORTHWEST        | 429   | 7       |               |       |         |
| 0042 BACKUP           | 0     | 0       |               |       |         |
| 0043 ABSENTEE         | 56    | 3       |               |       |         |
| 0044 PROVISIONAL      | 20    | 1       |               |       |         |
| 0045 PTV              | 0     | 0       |               |       |         |
| 0046 BACKUP           | 0     | 0       |               |       |         |
| 0047 BACKUP           | 0     | 0       |               |       |         |

CITY OF HICKORY - ALDERMAN, WARD NO. 6

|                                   | VOTES | PERCENT |               | VOTES | PERCENT |
|-----------------------------------|-------|---------|---------------|-------|---------|
| 01 = TERRI HOLLOWOM               | 2,681 | 46.08   | 03 = WRITE-IN | 9     | .15     |
| 02 = PATRICIA MCDANIEL (PAT) MOSS | 3,128 | 53.76   |               |       |         |
|                                   | ----- |         |               |       |         |
|                                   | 01    | 02      | 03            |       |         |
|                                   | ----- |         |               |       |         |
| 0004 BROOKFORD                    | 25    | 24      | 0             |       |         |
| 0007 W CONOVER                    | 0     | 0       | 0             |       |         |
| 0011 COLLEGE PARK                 | 162   | 190     | 0             |       |         |
| 0012 KENWORTH                     | 110   | 185     | 0             |       |         |
| 0013 GREENMONT                    | 123   | 140     | 2             |       |         |
| 0014 OAKWOOD                      | 276   | 344     | 0             |       |         |
| 0015 RIDGEVIEW                    | 70    | 154     | 1             |       |         |
| 0016 HIGHLAND                     | 174   | 187     | 1             |       |         |
| 0017 LONG VIEW NORTH              | 0     | 2       | 0             |       |         |
| 0019 LONG VIEW SOUTH              | 3     | 4       | 0             |       |         |
| 0026 OAKLAND HEIGHTS              | 372   | 392     | 1             |       |         |
| 0028 ST STEPHENS 1                | 36    | 39      | 0             |       |         |
| 0030 SANDY RIDGE                  | 80    | 110     | 0             |       |         |
| 0033 SPRINGS                      | 25    | 60      | 0             |       |         |
| 0035 SWEETWATER                   | 22    | 37      | 0             |       |         |
| 0036 VIEWMONT 1                   | 419   | 394     | 1             |       |         |
| 0037 VIEWMONT 2                   | 208   | 260     | 2             |       |         |
| 0038 FALLING CREEK                | 278   | 295     | 0             |       |         |
| 0039 NORTHWEST                    | 254   | 255     | 1             |       |         |
| 0042 BACKUP                       | 0     | 0       | 0             |       |         |

OFFICIAL CANVASS

Catawba County, North Carolina  
Municipal and School Districts  
Election - November 4, 1997

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CITY OF HICKORY - ALDERMAN, WARD NO. 6

|                                   | VOTES | PERCENT |               | VOTES | PERCENT |
|-----------------------------------|-------|---------|---------------|-------|---------|
| 01 = TERRI HOLLOMON               | 2,681 | 46.08   | 03 = WRITE-IN | 9     | .15     |
| 02 = PATRICIA MCDANIEL (PAT) MOSS | 3,128 | 53.76   |               |       |         |

|                  | 01 | 02 | 03 |
|------------------|----|----|----|
| 0043 ABSENTEE    | 35 | 39 | 0  |
| 0044 PROVISIONAL | 9  | 17 | 0  |
| 0045 PTV         | 0  | 0  | 0  |
| 0046 BACKUP      | 0  | 0  | 0  |
| 0047 BACKUP      | 0  | 0  | 0  |

0043 ABSENTEE  
0044 PROVISIONAL  
0045 PTV  
0046 BACKUP  
0047 BACKUP

TOWN OF LONG VIEW - MAYOR

|                      | VOTES | PERCENT |                      | VOTES | PERCENT |
|----------------------|-------|---------|----------------------|-------|---------|
| 01 = NORMAN E. COOK  | 241   | 41.20   | 03 = BURL WINEBARGER | 266   | 45.47   |
| 02 = RANDALL M. MAYS | 73    | 12.48   | 04 = WRITE-IN        | 5     | .85     |

|                      | 01  | 02 | 03  | 04 |
|----------------------|-----|----|-----|----|
| 0017 LONG VIEW NORTH | 193 | 30 | 197 | 4  |
| 0019 LONG VIEW SOUTH | 47  | 43 | 69  | 1  |
| 0042 BACKUP          | 0   | 0  | 0   | 0  |
| 0043 ABSENTEE        | 0   | 0  | 0   | 0  |
| 0044 PROVISIONAL     | 1   | 0  | 0   | 0  |
| 0045 PTV             | 0   | 0  | 0   | 0  |
| 0046 BACKUP          | 0   | 0  | 0   | 0  |
| 0047 BACKUP          | 0   | 0  | 0   | 0  |

0017 LONG VIEW NORTH  
0019 LONG VIEW SOUTH  
0042 BACKUP  
0043 ABSENTEE  
0044 PROVISIONAL  
0045 PTV  
0046 BACKUP  
0047 BACKUP

TOWN OF LONG VIEW - ALDERMAN, WARD NO. 2

|                     | VOTES | PERCENT |               | VOTES | PERCENT |
|---------------------|-------|---------|---------------|-------|---------|
| 01 = GRADY D. CRUMP | 55    | 96.49   | 02 = WRITE-IN | 2     | 3.51    |

|                       | 01 | 02 |
|-----------------------|----|----|
| 0017 LONG VIEW NORTH- | 45 | 2  |
| 0019 LONG VIEW SOUTH  | 10 | 0  |
| 0042 BACKUP           | 0  | 0  |
| 0043 ABSENTEE         | 0  | 0  |
| 0044 PROVISIONAL      | 0  | 0  |
| 0045 PTV              | 0  | 0  |
| 0046 BACKUP           | 0  | 0  |
| 0047 BACKUP           | 0  | 0  |

0017 LONG VIEW NORTH-  
0019 LONG VIEW SOUTH  
0042 BACKUP  
0043 ABSENTEE  
0044 PROVISIONAL  
0045 PTV  
0046 BACKUP  
0047 BACKUP

TOWN OF LONG VIEW - ALDERMAN, WARD NO. 5

|                           | VOTES | PERCENT |               | VOTES | PERCENT |
|---------------------------|-------|---------|---------------|-------|---------|
| 01 = KENNETH E. BUMGARNER | 81    | 95.29   | 02 = WRITE-IN | 4     | 4.71    |

|                      | 01 | 02 |
|----------------------|----|----|
| 0017 LONG VIEW NORTH | 81 | 4  |
| 0042 BACKUP          | 0  | 0  |
| 0043 ABSENTEE        | 0  | 0  |
| 0044 PROVISIONAL     | 0  | 0  |
| 0045 PTV             | 0  | 0  |

0017 LONG VIEW NORTH  
0042 BACKUP  
0043 ABSENTEE  
0044 PROVISIONAL  
0045 PTV

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TOWN OF LONG VIEW - ALDERMAN, WARD NO. 5

|                           | VOTES | PERCENT |               | VOTES | PERCENT |
|---------------------------|-------|---------|---------------|-------|---------|
| 01 = KENNETH E. BUMGARNER | 81    | 95.29   | 02 = WRITE-IN | 4     | 4.71    |
|                           | ----- |         |               |       |         |
|                           | 01    | 02      |               |       |         |
|                           | ----- |         |               |       |         |
| 0046 BACKUP               | 0     | 0       |               |       |         |
| 0047 BACKUP               | 0     | 0       |               |       |         |

TOWN OF MAIDEN - MAYOR

|                  | VOTES | PERCENT |               | VOTES | PERCENT |
|------------------|-------|---------|---------------|-------|---------|
| 01 = BOB SMYRE   | 354   | 92.19   | 02 = WRITE-IN | 30    | 7.81    |
|                  | ----- |         |               |       |         |
|                  | 01    | 02      |               |       |         |
|                  | ----- |         |               |       |         |
| 0009 E MAIDEN    | 29    | 4       |               |       |         |
| 0020 MAIDEN      | 320   | 25      |               |       |         |
| 0034 STARTOWN    | 0     | 0       |               |       |         |
| 0042 BACKUP      | 0     | 0       |               |       |         |
| 0043 ABSENTEE    | 5     | 1       |               |       |         |
| 0044 PROVISIONAL | 0     | 0       |               |       |         |
| 0045 PTV         | 0     | 0       |               |       |         |
| 0046 BACKUP      | 0     | 0       |               |       |         |
| 0047 BACKUP      | 0     | 0       |               |       |         |

TOWN OF MAIDEN - COUNCIL

Vote for 3

|                       | VOTES | PERCENT |                       | VOTES | PERCENT |    |    |    |
|-----------------------|-------|---------|-----------------------|-------|---------|----|----|----|
| 01 = KENT M. AUTON    | 309   | 25.94   | 05 = GEORGE MCCLELLAN | 230   | 19.31   |    |    |    |
| 02 = TWYLA B. BARKLEY | 247   | 20.74   | 06 = WRITE-IN         | 2     | .17     |    |    |    |
| 03 = BILL CASHION     | 91    | 7.64    | 07 = WRITE-IN         | 1     | .08     |    |    |    |
| 04 = ZANE R. HUDSON   | 310   | 26.03   | 08 = WRITE-IN         | 1     | .08     |    |    |    |
|                       | ----- |         |                       |       |         |    |    |    |
|                       | 01    | 02      | 03                    | 04    | 05      | 06 | 07 | 08 |
|                       | ----- |         |                       |       |         |    |    |    |
| 0009 E MAIDEN         | 26    | 18      | 5                     | 32    | 20      | 0  | 0  | 0  |
| 0020 MAIDEN           | 281   | 225     | 85                    | 270   | 205     | 2  | 1  | 1  |
| 0034 STARTOWN         | 0     | 0       | 0                     | 0     | 0       | 0  | 0  | 0  |
| 0042 BACKUP           | 0     | 0       | 0                     | 0     | 0       | 0  | 0  | 0  |
| 0043 ABSENTEE         | 2     | 4       | 1                     | 8     | 5       | 0  | 0  | 0  |
| 0044 PROVISIONAL      | 0     | 0       | 0                     | 0     | 0       | 0  | 0  | 0  |
| 0045 PTV              | 0     | 0       | 0                     | 0     | 0       | 0  | 0  | 0  |
| 0046 BACKUP           | 0     | 0       | 0                     | 0     | 0       | 0  | 0  | 0  |
| 0047 BACKUP           | 0     | 0       | 0                     | 0     | 0       | 0  | 0  | 0  |

CITY OF NEWTON - MAYOR

|                      | VOTES | PERCENT |               | VOTES | PERCENT |
|----------------------|-------|---------|---------------|-------|---------|
| 01 = WAYNE DELLINGER | 1,090 | 50.49   | 03 = WRITE-IN | 16    | .74     |
| 02 = H. TOM ROWE     | 1,053 | 48.77   |               |       |         |
|                      | ----- |         |               |       |         |
|                      | 01    | 02      | 03            |       |         |
|                      | ----- |         |               |       |         |
| 0010 E NEWTON        | 79    | 128     | 2             |       |         |
| 0022 MT OLIVE        | 46    | 72      | 2             |       |         |
| 0025 NORTH NEWTON    | 289   | 202     | 0             |       |         |
| 0032 SOUTH NEWTON    | 312   | 298     | 8             |       |         |

\*OFFICIAL CANVASS

Catawba County, North Carolina  
Municipal and School Districts  
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HICKORY ADMINISTRATIVE SCHOOL UNIT  
MEMBER OF B.O.E. - WARD NO. 2

|                          | VOTES | PERCENT |               | VOTES | PERCENT |
|--------------------------|-------|---------|---------------|-------|---------|
| 01 = SARAH M. W. TALBERT | 863   | 98.40   | 02 = WRITE-IN | 14    | 1.60    |
|                          |       |         |               |       |         |
|                          |       |         | 01            | 02    |         |
|                          |       |         | -----         |       |         |
| 0011 COLLEGE PARK        | 202   | 1       |               |       |         |
| 0014 OAKWOOD             | 503   | 10      |               |       |         |
| 0016 HIGHLAND            | 145   | 3       |               |       |         |
| 0042 BACKUP              | 0     | 0       |               |       |         |
| 0043 ABSENTEE            | 11    | 0       |               |       |         |
| 0044 PROVISIONAL         | 2     | 0       |               |       |         |
| 0045 PTV                 | 0     | 0       |               |       |         |
| 0046 BACKUP              | 0     | 0       |               |       |         |
| 0047 BACKUP              | 0     | 0       |               |       |         |

HICKORY ADMINISTRATIVE SCHOOL UNIT  
MEMBER OF B.O.E - WARD 3

|                         | VOTES | PERCENT |               | VOTES | PERCENT |
|-------------------------|-------|---------|---------------|-------|---------|
| 01 = GLORIA S. HEMPHILL | 443   | 97.36   | 02 = WRITE-IN | 12    | 2.64    |
|                         |       |         |               |       |         |
|                         |       |         | 01            | 02    |         |
|                         |       |         | -----         |       |         |
| 0004 BROOKFORD          | 66    | 1       |               |       |         |
| 0012 KENWORTH           | 42    | 0       |               |       |         |
| 0013 GREENMONT          | 174   | 7       |               |       |         |
| 0019 LONG VIEW SOUTH    | 160   | 4       |               |       |         |
| 0042 BACKUP             | 0     | 0       |               |       |         |
| 0043 ABSENTEE           | 0     | 0       |               |       |         |
| 0044 PROVISIONAL        | 1     | 0       |               |       |         |
| 0045 PTV                | 0     | 0       |               |       |         |
| 0046 BACKUP             | 0     | 0       |               |       |         |
| 0047 BACKUP             | 0     | 0       |               |       |         |

HICKORY ADMINISTRATIVE SCHOOL UNIT  
MEMBER OF B.O.E - WARD NO. 4 (UNEXPIRED TERM)

|                               | VOTES | PERCENT |               | VOTES | PERCENT |
|-------------------------------|-------|---------|---------------|-------|---------|
| 01 = VANESSA EVANS LINEBARGER | 469   | 99.15   | 02 = WRITE-IN | 4     | .85     |
|                               |       |         |               |       |         |
|                               |       |         | 01            | 02    |         |
|                               |       |         | -----         |       |         |
| 0012 KENWORTH                 | 215   | 2       |               |       |         |
| 0015 RIDGEVIEW                | 222   | 2       |               |       |         |
| 0035 SWEETWATER               | 25    | 0       |               |       |         |
| 0042 BACKUP                   | 0     | 0       |               |       |         |
| 0043 ABSENTEE                 | 3     | 0       |               |       |         |
| 0044 PROVISIONAL              | 4     | 0       |               |       |         |
| 0045 PTV                      | 0     | 0       |               |       |         |
| 0046 BACKUP                   | 0     | 0       |               |       |         |
| 0047 BACKUP                   | 0     | 0       |               |       |         |



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HICKORY ADMINISTRATIVE SCHOOL UNIT  
MEMBER OF B.O.E. - WARD NO. 5

|                      | VOTES | PERCENT |               | VOTES | PERCENT |
|----------------------|-------|---------|---------------|-------|---------|
| 01 = SAM MARCUM      | 379   | 51.56   | 03 = WRITE-IN | 0     |         |
| 02 = LYNN NASH       | 356   | 48.44   |               |       |         |
|                      | ----- |         |               |       |         |
|                      | 01    | 02      | 03            |       |         |
|                      | ----- |         |               |       |         |
| 0013 GREENMONT       | 26    | 20      | 0             |       |         |
| 0017 LONG VIEW NORTH | 260   | 107     | 0             |       |         |
| 0026 OAKLAND HEIGHTS | 91    | 224     | 0             |       |         |
| 0042 BACKUP          | 0     | 0       | 0             |       |         |
| 0043 ABSENTEE        | 1     | 4       | 0             |       |         |
| 0044 PROVISIONAL     | 1     | 1       | 0             |       |         |
| 0045 PTV             | 0     | 0       | 0             |       |         |
| 0046 BACKUP          | 0     | 0       | 0             |       |         |
| 0047 BACKUP          | 0     | 0       | 0             |       |         |

NEWTON-CONOVER CITY ADMINISTRATIVE SCHOOL UNIT  
CONOVER CITY SCHOOL DIST. MEMBER OF BOARD OF EDUCATION

|                         | VOTES | PERCENT |               | VOTES | PERCENT |
|-------------------------|-------|---------|---------------|-------|---------|
| 01 = H. KENNETH BECHTEL | 664   | 97.50   | 02 = WRITE-IN | 17    | 2.50    |
|                         | ----- |         |               |       |         |
|                         | 01    | 02      |               |       |         |
|                         | ----- |         |               |       |         |
| 0006 CLAREMONT          | 5     | 0       |               |       |         |
| 0007 W CONOVER          | 251   | 4       |               |       |         |
| 0008 E CONOVER          | 396   | 12      |               |       |         |
| 0025 NORTH NEWTON       | 0     | 1       |               |       |         |
| 0033 SPRINGS            | 6     | 0       |               |       |         |
| 0042 BACKUP             | 0     | 0       |               |       |         |
| 0043 ABSENTEE           | 4     | 0       |               |       |         |
| 0044 PROVISIONAL        | 2     | 0       |               |       |         |
| 0045 PTV                | 0     | 0       |               |       |         |
| 0046 BACKUP             | 0     | 0       |               |       |         |
| 0047 BACKUP             | 0     | 0       |               |       |         |

NEWTON-CONOVER CITY ADMINISTRATIVE SCHOOL UNIT  
NEWTON CITY SCHOOL DIST. MEMBERS OF BOARD OF EDUCATION  
Vote for 2

|                                | VOTES | PERCENT |               | VOTES | PERCENT |
|--------------------------------|-------|---------|---------------|-------|---------|
| 01 = ELIZABETH (LIBBA) GAITHER | 873   | 28.80   | 04 = WRITE-IN | 2     | .07     |
| 02 = RANDY ISENHOWER           | 1,198 | 39.52   | 05 = WRITE-IN | 1     | .03     |
| 03 = SAM MCREE                 | 957   | 31.57   |               |       |         |
|                                | ----- |         |               |       |         |
|                                | 01    | 02      | 03            | 04    | 05      |
|                                | ----- |         |               |       |         |
| 0010 E NEWTON                  | 116   | 178     | 55            | 0     | 0       |
| 0022 MT OLIVE                  | 12    | 23      | 25            | 0     | 0       |
| 0025 NORTH NEWTON              | 209   | 361     | 249           | 1     | 1       |
| 0032 SOUTH NEWTON              | 332   | 382     | 379           | 1     | 0       |
| 0040 WEST NEWTON               | 176   | 228     | 225           | 0     | 0       |
| 0042 BACKUP                    | 0     | 0       | 0             | 0     | 0       |
| 0043 ABSENTEE                  | 25    | 21      | 21            | 0     | 0       |
| 0044 PROVISIONAL               | 3     | 3       | 2             | 0     | 0       |
| 0045 PTV                       | 0     | 2       | 1             | 0     | 0       |
| 0046 BACKUP                    | 0     | 0       | 0             | 0     | 0       |
| 0047 BACKUP                    | 0     | 0       | 0             | 0     | 0       |

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CITY OF NEWTON - MAYOR

|                      | VOTES | PERCENT |               | VOTES | PERCENT |
|----------------------|-------|---------|---------------|-------|---------|
| 01 = WAYNE DELLINGER | 1,090 | 50.49   | 03 = WRITE-IN | 16    | .74     |
| 02 = H. TOM ROWE     | 1,053 | 48.77   |               |       |         |

  

|                  | 01  | 02  | 03 |
|------------------|-----|-----|----|
| 0034 STARTOWN    | 139 | 59  | 2  |
| 0040 WEST NEWTON | 208 | 257 | 1  |
| 0042 BACKUP      | 0   | 0   | 0  |
| 0043 ABSENTEE    | 15  | 33  | 1  |
| 0044 PROVISIONAL | 1   | 2   | 0  |
| 0045 PTV         | 1   | 2   | 0  |
| 0046 BACKUP      | 0   | 0   | 0  |
| 0047 BACKUP      | 0   | 0   | 0  |

CITY OF NEWTON - ALDERMEN

Vote for 3

|                       | VOTES | PERCENT |                   | VOTES | PERCENT |
|-----------------------|-------|---------|-------------------|-------|---------|
| 01 = JOE ABERNETHY    | 1,332 | 22.30   | 06 = JIM STOCKNER | 669   | 11.20   |
| 02 = COLE A. GAITHER  | 1,060 | 17.75   | 07 = WRITE-IN     | 409   | 6.85    |
| 03 = THOMAS C. HURLEY | 652   | 10.92   | 08 = WRITE-IN     | 16    | .27     |
| 04 = MARY BESS LAWING | 1,112 | 18.62   | 09 = WRITE-IN     | 6     | .10     |
| 05 = REVONDA M. SEITZ | 717   | 12.00   |                   |       |         |

  

|                   | 01  | 02  | 03  | 04  | 05  | 06  | 07  | 08 | 09 |
|-------------------|-----|-----|-----|-----|-----|-----|-----|----|----|
| 0010 E NEWTON     | 103 | 109 | 39  | 66  | 35  | 75  | 59  | 1  | 0  |
| 0022 MT OLIVE     | 90  | 76  | 35  | 53  | 36  | 35  | 28  | 1  | 0  |
| 0025 NORTH NEWTON | 266 | 211 | 201 | 266 | 177 | 154 | 103 | 7  | 4  |
| 0032 SOUTH NEWTON | 422 | 332 | 158 | 332 | 196 | 183 | 78  | 3  | 0  |
| 0034 STARTOWN     | 122 | 82  | 65  | 136 | 103 | 45  | 37  | 3  | 0  |
| 0040 WEST NEWTON  | 290 | 218 | 145 | 241 | 159 | 147 | 96  | 1  | 2  |
| 0042 BACKUP       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  |
| 0043 ABSENTEE     | 35  | 29  | 7   | 15  | 11  | 29  | 6   | 0  | 0  |
| 0044 PROVISIONAL  | 1   | 2   | 1   | 1   | 0   | 0   | 2   | 0  | 0  |
| 0045 PTV          | 3   | 1   | 1   | 2   | 0   | 1   | 0   | 0  | 0  |
| 0046 BACKUP       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  |
| 0047 BACKUP       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  |

HICKORY ADMINISTRATIVE SCHOOL UNIT

MEMBER OF B.O.E. - WARD NO. 1

|                    | VOTES | PERCENT |               | VOTES | PERCENT |
|--------------------|-------|---------|---------------|-------|---------|
| 01 = NANCY R. MEEK | 833   | 98.70   | 02 = WRITE-IN | 11    | 1.30    |

  

|                    | 01  | 02 |
|--------------------|-----|----|
| 0011 COLLEGE PARK  | 94  | 1  |
| 0037 VIEWMONT 2    | 292 | 4  |
| 0038 FALLING CREEK | 123 | 0  |
| 0039 NORTHWEST     | 313 | 6  |
| 0042 BACKUP        | 0   | 0  |
| 0043 ABSENTEE      | 9   | 0  |
| 0044 PROVISIONAL   | 2   | 0  |
| 0045 PTV           | 0   | 0  |
| 0046 BACKUP        | 0   | 0  |
| 0047 BACKUP        | 0   | 0  |

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OFFICIAL CANVASS

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|                                | TOTAL  |     |       | % | TOTAL                      |  |  | %     |
|--------------------------------|--------|-----|-------|---|----------------------------|--|--|-------|
| 01 = REGISTERED VOTERS - TOTAL | 40,705 |     |       |   | 03 = VOTER TURNOUT - TOTAL |  |  | 25.78 |
| 02 = BALLOTS CAST - TOTAL      | 10,493 |     |       |   |                            |  |  |       |
|                                | 01     | 02  | 03    |   |                            |  |  |       |
| 0004 BROOKFORD                 | 684    | 114 | 16.67 |   |                            |  |  |       |
| 0005 CATAWBA                   | 451    | 211 | 46.78 |   |                            |  |  |       |
| 0006 CLAREMONT                 | 1209   | 260 | 21.51 |   |                            |  |  |       |
| 0007 W CONOVER                 | 2100   | 325 | 15.48 |   |                            |  |  |       |
| 0008 E CONOVER                 | 2060   | 486 | 23.59 |   |                            |  |  |       |
| 0009 E MAIDEN                  | 277    | 40  | 14.44 |   |                            |  |  |       |
| 0010 E NEWTON                  | 708    | 162 | 22.88 |   |                            |  |  |       |
| 0011 COLLEGE PARK              | 1328   | 356 | 26.81 |   |                            |  |  |       |
| 0012 KENWORTH                  | 1561   | 311 | 19.92 |   |                            |  |  |       |
| 0013 GREENMONT                 | 1633   | 253 | 15.49 |   |                            |  |  |       |
| 0014 OAKWOOD                   | 1488   | 631 | 42.41 |   |                            |  |  |       |
| 0015 RIDGEVIEW                 | 921    | 269 | 29.21 |   |                            |  |  |       |
| 0016 HIGHLAND                  | 1322   | 360 | 27.23 |   |                            |  |  |       |
| 0017 LONG VIEW NORTH           | 1680   | 423 | 25.18 |   |                            |  |  |       |
| 0019 LONG VIEW SOUTH           | 1004   | 186 | 18.53 |   |                            |  |  |       |
| 0020 MAIDEN                    | 1701   | 404 | 23.75 |   |                            |  |  |       |
| 0022 MT OLIVE                  | 547    | 124 | 22.67 |   |                            |  |  |       |
| 0025 NORTH NEWTON              | 2011   | 498 | 24.76 |   |                            |  |  |       |
| 0026 OAKLAND HEIGHTS           | 2119   | 772 | 36.43 |   |                            |  |  |       |
| 0028 ST STEPHENS 1             | 812    | 79  | 9.73  |   |                            |  |  |       |
| 0030 SANDY RIDGE               | 1919   | 200 | 10.42 |   |                            |  |  |       |
| 0032 SOUTH NEWTON              | 1561   | 623 | 39.91 |   |                            |  |  |       |
| 0033 SPRINGS                   | 612    | 92  | 15.03 |   |                            |  |  |       |
| 0034 STARTOWN                  | 890    | 204 | 22.92 |   |                            |  |  |       |
| 0035 SWEETWATER                | 585    | 59  | 10.09 |   |                            |  |  |       |
| 0036 VIEWMONT 1                | 2219   | 824 | 37.13 |   |                            |  |  |       |
| 0037 VIEWMONT 2                | 3013   | 474 | 15.73 |   |                            |  |  |       |
| 0038 FALLING CREEK             | 1665   | 578 | 34.71 |   |                            |  |  |       |
| 0039 NORTHWEST                 | 1295   | 520 | 40.15 |   |                            |  |  |       |
| 0040 WEST NEWTON               | 1330   | 475 | 35.71 |   |                            |  |  |       |
| 0042 BACKUP                    | 0      | 0   |       |   |                            |  |  |       |
| 0043 ABSENTEE                  | 0      | 141 |       |   |                            |  |  |       |
| 0044 PROVISIONAL               | 0      | 36  |       |   |                            |  |  |       |
| 0045 PTV                       | 0      | 3   |       |   |                            |  |  |       |
| 0046 BACKUP                    | 0      | 0   |       |   |                            |  |  |       |
| 0047 BACKUP                    | 0      | 0   |       |   |                            |  |  |       |