

Statement of Organization - Candidate Committee

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by forms CRO-3100 and CRO-3500 (when amending, only re-submit if applicable).

Amendment

☒ Yes

☐ No

1. Committee Information

a. Full Name	c. ID Number
Committee to Elect Tony Wood	
b. Mailing Address (include City, State and Zip Code)	d. Date Organized
112 7th Ave NE	7/12/2019
Hickory, NC 28601	e. Phone Number
	828-267-0799

2. Candidate Information



Candidate's Primary Committee

a. Full Name	e. Candidate ID Number	f. Party Affiliation
Michael Anthony Wood		Non-Partisan
		(Indicate Non-partisan if applicable)
b. Mailing Address (include City, State, and Zip Code)	g. Office Sought	
112 7th Ave NE	Alderman	
Hickory, NC 28601		
c. Phone Number	d. Email Address	h. Next Election Year
828-267-0799	tw92@me.com	2019
		i. Jurisdiction
		Hickory, Ward 1
<input checked="" type="checkbox"/> Email copy of notices		

3. Treasurer Information

a. Full Name
Michael Anthony Wood
b. Mailing Address (include City, State, and Zip Code)
112 7th Ave NE
Hickory, NC 28601
c. Phone Number
828-267-0799
d. Email Address
tw92@me.com

4. Custodian of Books Information

a. Full Name
N/A
b. Mailing Address (include City, State, and Zip Code)
c. Phone Number
d. Email Address

I prefer to receive notices by email ☒ Yes ☐ No

☐ Email copy of notices

5. Assistant Treasurer Information

a. Full Name
N/A
b. Mailing Address (include City, State, and Zip Code)
c. Phone Number
d. Email Address

6. Account Information (incl. CRO-3500)

a. Financial Institution Full Name
Bank of America
b. Purpose
Campaign Account
c. Account Code
513
d. Type
Checking

☐ Email copy of notices

CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.

Michael Anthony Wood
Printed Name of Signer

[Signature]
Signature of Appointed Treasurer

7-17-2019
Date