| Disclosure Re                                  | enort C       | 'over                |             |                      |           |              |                       | Amend                   |                                   | N 37          |
|--|---------------|----------------------|-------------|----------------------|-----------|--------------|-----------------------|-------------------------|-----------------------------------|---------------|
| Use this form for ge                           |               |                      | informat    | tion, must be        | signed    | and sub      | mitted along with c   | l ∟∟<br>other det       | Yes<br>tailed forms.              | No No         |
| Do not use this form                           | n to update   | information          |             |                      |           | *****        |                       |                         |                                   |               |
| 1. Committee Infor                             | rmation       |                      |             |                      |           |              |                       |                         |                                   | ne            |
| a. Full Name                                   |               |                      |             |                      |           |              |                       | c. ID                   | Number                            |               |
| Allran for Commis                              | sioner        |                      |             |                      |           |              |                       |                         |                                   |               |
| b. Mailing Address (inc                        | lude City, St | tate and Zip Code)   |             |                      |           |              |                       | d. Da                   | ate Filed                         |               |
| 515 6 <sup>th</sup> St NW<br>Hickory, NC 28601 | 1             |                      |             |                      |           |              |                       |                         | 12/04/20                          | 019           |
| -  |               |                      |             |                      |           |              |                       | e. Ph                   | one Number                        |               |
|  |               |                      |             |                      |           |              |                       |                         | 828-381-9                         | 9395          |
| 2. Report Year                                 | 3. Period     | l Start Date (mm/d   | ld/yy)      | 4. Period (mm/dd/yy) | End Da    | ite          | 5. Treasurer Full     | Name                    |                                   |               |
| 2019   |               | 12/04/2019           |             | 12/0                 | 04/2019   |              | Austin Murphy A       | Ilran                   |                                   |               |
| 6. Type of Commit                              | tee (Check    | One)                 | 9. Typ      | e of Report          | (c        | heck onl     | ly one type of report | t from o                | ne category)                      |               |
| Candidate Camp                                 | aign          | Party                | Municip     | pal                  |           | State/Co     |                       |                         | rendum                            |               |
| PAC  |               | Referendum           |             | Organizationa        | 1         |              | Organizational        |                         | Organizational                    |               |
| Independent Expenditure                        |               | Joint Fundraiser     |             | Thirty-five day      | у         | C            | Quarterly             |                         | Pre-referendum                    | ı             |
| Legal Expense Fi                               |               | ible, check one)     | m           | Pre-primary          |           |              | First                 |                         | Final                             |               |
| "Booster Fund"                                 | to address    | oro, orocor oroy     |             | Pre-election         |           | H            | Second                |                         | Supplemental Fi                   | inal          |
| Building Fund                                  |               |                      |             | Pre-runoff           |           |              | Third                 |                         | Annual                            | mai           |
|  |               |                      | Semi-annual |                      | i i       |              | Fourth                |                         | Special                           |               |
|  |               |                      | Mid Year    |                      |           |              | Semi-annual           | -                       | Cpeet.                            |               |
| Other:   |               |                      | Year End    |                      | - 1       | П            | Mid Year              | 10. 8                   | Special Repor                     | t Name        |
|  |               |                      |             |                      |           |              | Year End              | 7                       | The procession was the second     | College was y |
| 8. Number of Fund                              | raisers thi   | is Report            |             | Special              |           |              | inal                  |                         |                                   |               |
|  | 0             |                      |             |                      |           |              | pecial                |                         |                                   |               |
| 11. Account Inform  a. Financial Institution I |               | 100                  | 11.         |                      |           |              | nformation            |                         |                                   | 94            |
| First Citizens                                 | ruii Name     |                      |             |                      | a. Finar  | icial Instit | tution Full Name      |                         |                                   |               |
| b. Purpose                                     |               | Account Code         |             |                      | b. Purp   | 080          |                       | - A                     | ccount Code                       |               |
| Campaign                                       | C. E.         |                      |             |                      | o. rurp   | USE          |                       | C. A                    | ccount Code                       |               |
| Finance  |               | AM                   |             |                      |           |              |                       |                         |                                   |               |
|  | d. I          | Period Begin Balance |             |                      |           |              |                       | d. Period Begin Balance |                                   |               |
|  | \$            | 0                    |             |                      |           |              |                       | \$                      |                                   |               |
| CERTIFICATION                                  |               |                      |             |                      |           |              |                       |                         |                                   |               |
| I certify that the Con                         | nmittee or    | Fund is in complia   | ance wit    | h all applica        | ble prov  | visions o    | f Article 22A, 22B.   | & 22D                   | 0-22M of Char                     | oter 163 of   |
| the NC General Statu                           | utes and the  | at no funds are cor  | mmingle     | ed with proh         | ibited o  | r other n    | on-disclosed funds.   | I furthe                | er certify that                   | this report   |
| is complete, true and                          | correct an    | d that I have been   | trained     | by the NGS           | tate/Boa  | ard of El    | lections.             |                         | -                                 | -             |
| Austin Mur                                     |               |                      |             |                      |           |              | sky allsan            | 12/04/2                 | 2019                              |               |
|  |               | ame of Signer        |             | Si                   | gnature o | f Appointe   | ed T asurer           |                         | Date                              |               |
| FOR OFFICE USE O                               | NLY           |                      |             |                      |           |              |                       | D 1' '                  | E018 # 18 1                       |               |
| Date Received:                                 | _             |                      |             | Employee:            |           |              |                       |                         | y Method<br>Normal Mail           |               |
|  |               |                      |             |                      |           |              |                       |                         | Registered Mai                    | il            |
| Date Postmarked                                | d:            |                      |             | Employee:            |           |              |                       |                         | Registered Man<br>Hand Delivered  |               |
| Date Scanned:                                  |               |                      |             | Employee:            |           |              |                       | □ E                     | Electronically I                  | Filed         |
| 2 and Doubling.                                | _             |                      |             | Employee.            |           |              |                       |                         | Signer has not<br>nandatory trair |               |
| Date Data Entere                               | ed:           |                      | ]           | Employee:            |           |              |                       |                         | iandatory trail                   | ing           |
|  |               |                      |             |                      |           |              |                       |                         |                                   |               |

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Amendment No

**Detailed Summary**Use this form to summarize all disclosure reporting forms and to total monetary information.

|  | 2. Type of Report |                                | 3. ID Number   |  |  |
|--|-------------------|--------------------------------|--|--|--|
| Allran for Commissioner  | Organizational    |                                |  |  |  |
| Start of Election Cycle: January 1,  | 2020              | Total this<br>Reporting Period | Total this Election Cycle  |  |  |
| 4) Cash on Hand at Start   |                   | \$ 0                           | \$ 0   |  |  |
| RECEIPTS   |                   |                                |  |  |  |
| 5) Aggregated Contributions from Individuals   | (CRO-1205)        | \$                             | \$   |  |  |
| 6) Contributions from Individuals  | (CRO-1210)        | \$ 202.00                      | \$ 202.00  |  |  |
| 7) Contributions from Political Party Committees   | (CRO-1220)        | \$                             | \$   |  |  |
| 8) Contributions from Other Political Committees   | (CRO-1230)        | \$                             | \$   |  |  |
| 9) Loan Proceeds   | (CRO-1410)        | \$                             | \$   |  |  |
| 10) Refunds/Reimbursements To the Committee  | (CRO-1240)        | \$                             | \$   |  |  |
| 11) Other Receipt Sources  |                   |                                |  |  |  |
| 11a) Interest on Bank Accounts   | (CRO-1250)        | \$                             | \$   |  |  |
| 11b) Contributions from Not-for-Profit Organization  |                   | \$                             | \$   |  |  |
| 11c) Outside Sources of Income   | (CRO-1250)        | \$                             | \$   |  |  |
| 11d) Legal Expense Fund – Other Sources  | (CRO-1270)        | \$                             | \$   |  |  |
| 11 e) Exempt Purchase Price Sales  | (CRO-1265)        | \$                             | \$   |  |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c                             | , 11d and 11e)    | \$ 202.00                      | \$ 202.00  |  |  |
| EXPENDITURES (*)   |                   | \$ . A                         |  |  |  |
| 13) Disbursements 13a) Operating Expenditures  | (CRO-1310)        | \$                             | \$   |  |  |
| 13b) Contributions to Candidates/Political Committ   | ·                 |                                |  |  |  |
|  |                   | \$                             | \$   |  |  |
|  | (CRO-1310)        | \$                             | \$   |  |  |
| 14) Aggregated Non-Media Expenditures  | (CRO-1315)        | \$                             | \$   |  |  |
| 15) Loan Repayments  | (CRO-1420)        | \$                             | \$   |  |  |
| 16) Refunds/Reimbursements From the Committee  | (CRO-1320)        | \$                             | \$   |  |  |
| 17) In-Kind Contributions  | (CRO-1510)        | \$ 102.00                      | \$ 102.00  |  |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15,                                   |                   | \$ 102.00                      | \$ 102.00  |  |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtr<br>ADDITIONAL INFORMATION | act line 18)      | \$ 100.00                      | \$ 100.00  |  |  |
| 20) Non-Monetary Gifts Given to Other Committees   | (CRO-1330)        | \$                             |  |  |  |
| 21) Outstanding Loans (incl. ones from other campaigns                                     |                   | \$                             |  |  |  |
|  | ·                 |                                |  |  |  |
| 22) Debts and Obligations owed By the Committee  | (CRO-1610)        | \$                             |  |  |  |
| 23) Debts and Obligations owed To the Committee  | (CRO-1620)        | \$                             | ۵م<br>انځ  |  |  |
| 24) Account Transfers Within the Committee   | (CRO-1720)        | \$                             | Maria Ma |  |  |
| 25) Administrative Support   | (CRO-1710)        | \$                             | \$   |  |  |
| 26) Forgiven Loans   | (CRO-1440)        | \$                             | \$   |  |  |
| 27) 48-Hour Notice Reports Sum   | (CRO-2220)        | \$                             | \$   |  |  |
| 28) Contributions to be Refunded   | (CRO-1215)        | \$                             | \$   |  |  |

|                          |  | m Individuals                              |         |                    | Pg     | 10                 |             | . —            | nent<br>Yes 🛭 No |
|--------------------------|--|--|---------|--------------------|--------|--------------------|-------------|----------------|------------------|
|                          |  | ividual contributions (and Fund if applica |         | 0 or contribution  | s unde | er \$50 if form Cl |             |                |                  |
|                          |  | (ана гана и арриса                         | iole)   | 1                  |        |                    | 2. ID N     | umber          | 1100             |
| Allran fo                | or COmmissioner                              |  |         |                    |        |                    |             |                |                  |
| 3. Contr                 | ibutor Informati                             | on   |         | Add 📋              | Ren    | nove               |             |                |                  |
|                          | me, Mailing Address                          | & Phone                                    |         | b. Job Title/Prot  | ession |                    | d. Comm     | ents           |                  |
| Austin A                 | city, state, & zip)                          |  |         | Attorney           |        |                    |             |                |                  |
| 515 6 <sup>th</sup> S    |  |  |         | c. Employer's Na   | me/Sp  | ecific Field       |             |                |                  |
| Hickory, NC 28601        |  |  |         | Self               |        |                    |             |                |                  |
|                          |  |  |         |                    |        |                    | e. Election | n Sum to Date  |                  |
|                          |  |  |         |                    |        |                    | \$          | <b>2</b> 02.00 |                  |
| f. Prior                 | g. Account Code                              | h. Form of Payment                         | i. In-F | Kind Description   |        | j. Date (mm/dd/y   | ууу)        | k. Amou        | nt               |
|                          |  | In-Kind                                    | Filin   | ng Fee             |        | 12/04/2            | 2019        | \$             | 102.00           |
|                          | AMA  | Transfer                                   |         |                    |        | 12/04/             | /2019       | \$             | 100.00           |
|                          |  |  |         |                    |        |                    |             | \$             |                  |
| 3. Contr                 | ibutor Informatio                            | on   |         | Add []             | Rem    | ove                |             |                |                  |
| a. Full Nar              | ne, Mailing Address &                        | & Phone                                    |         | b. Job Title/Profe | ession |                    | d. Comments |                |                  |
| (include                 | city, state, & zip)                          |  |         |                    |        |                    |             |                |                  |
|                          |  |  |         | c. Employer's Na   | me/Sne | ecific Field       | -           |                |                  |
|                          |  |  |         | er zimprojer o riu |        |                    |             |                |                  |
|                          |  |  |         |                    |        |                    | e. Election | Sum to Date    |                  |
|                          |  |  |         |                    |        |                    | \$          |                |                  |
| f. Prior                 | g. Account Code                              | h. Form of Payment                         | i. In-K | Lind Description   |        | j. Date (mm/dd/y   | ууу)        | k. Amou        | nt               |
|                          |  |  |         |                    |        |                    |             | \$             |                  |
|                          |  |  |         |                    |        |                    |             | \$             |                  |
|                          |  |  |         |                    |        |                    |             | \$             |                  |
| 1 202 - 1028 July 104428 | butor Informatio                             |  |         | Add 🔲              | , Rem  | ove                |             |                |                  |
|                          | ne, Mailing Address &<br>city, state, & zip) | & Phone                                    |         | b. Job Title/Profe | ssion  |                    | d. Comme    | nts            |                  |
| (metade                  | city, state, & zip)                          |  |         |                    |        |                    |             |                |                  |
|                          |  |  |         | c. Employer's Na   | me/Spe | cific Field        |             |                |                  |
|                          |  |  |         |                    |        |                    | e. Election | Sum to Date    |                  |
|                          |  |  |         |                    |        |                    | \$          |                |                  |
| f. Prior                 | g. Account Code                              | h. Form of Payment                         | i. In-K | ind Description    |        | j. Date (mm/dd/y   | yyy)        | k. Amour       | ıt               |
|                          |  |  |         |                    |        | -                  |             | \$             |                  |
|                          |  |  |         |                    |        |                    |             | \$             |                  |
|                          |  |  |         |                    |        |                    |             | \$             |                  |

CRO-1210 NC State Board of Elections April 2007

\$

\$

202.00

202.00

4. Total only this Page

5. Total of ALL CRO-1210 Pages

(This line must be on line 6 of Detailed Summary Page CRO-1100)

| In-K   | ind | Con  | trib        | utions |
|--------|-----|------|-------------|--------|
| 111-12 | ши  | CUII | $u \cdot v$ | ulions |

|  |  |    |   |    | Amendment |  |     |             |    |  |  |
|--|--|----|---|----|-----------|--|-----|-------------|----|--|--|
|  |  | Pg | 1 | of | 1         |  | Yes | $\boxtimes$ | No |  |  |

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund. Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

| 1. Committee Full Name (and Fund i                               | f appli  | cable)      |                                    |                  |              |                    | 2. 11                   | D Number              |
|--|----------|-------------|------------------------------------|------------------|--------------|--------------------|-------------------------|-----------------------|
| Allran for Commissioner  |          |             |                                    |                  |              |                    |                         |                       |
|  |          | 11          |                                    |                  |              |                    |                         |                       |
| 3. Contributor Information a. Full Name, Mailing Address & Phone |          | Add         |                                    | Remove           |              | ~ 4.99 4           |                         | 5/1/-30               |
| (include city, state, & zip)                                     |          | b. typ      | b. Type of Contributor  Individual |                  |              | omments            |                         |                       |
| Austin Allran  |          |             |                                    | vidual<br>didate |              |                    |                         |                       |
| 515 6th St NW  |          |             |                                    |                  | Can<br>Part  |                    |                         |                       |
| Hickory, NC 28601  |          |             | PAC                                | •                |              |                    |                         |                       |
| 11101101,110 ====  |          |             |                                    |                  |              | -<br>erendum       | d. Ele                  | ection Sum to Date    |
|  |          |             |                                    |                  |              | er Receipt Source  | \$                      | 102.00                |
| e. Description   |          |             |                                    |                  |              | f Data (mm/dd/sa   |                         |                       |
| Filing Fee   |          |             |                                    |                  |              | f. Date (mm/dd/yy  | уу)                     | g. Fair Market Amount |
| Timg i co  |          |             |                                    |                  |              | 12/04/2019         | 9                       | \$ 102.00             |
|  |          |             |                                    |                  |              |                    |                         | \$                    |
|  |          |             |                                    |                  |              |                    |                         | \$                    |
| 3. Contributor Information                                       | _ A      | dd          |                                    | Remove           |              |                    |                         |                       |
| a. Full Name, Mailing Address & Phone                            |          |             |                                    | b. Type          |              | Contributor        | c. Cor                  | mments                |
| (include city, state, & zip)                                     |          |             |                                    |                  |              | vidual             |                         |                       |
|  |          |             |                                    |                  |              | didate             |                         |                       |
|  |          |             |                                    |                  | Party        |                    |                         |                       |
|  |          |             |                                    |                  | PAC          |                    | 1 171.                  |                       |
|  |          |             |                                    |                  |              | rendum             | d. Election Sum to Date |                       |
|  |          |             |                                    |                  | Otne         | r Receipt Source   | \$                      |                       |
| e. Description   |          |             |                                    |                  |              | f. Date (mm/dd/yyy | yy)                     | g. Fair Market Amount |
|  |          |             |                                    |                  |              |                    |                         | \$                    |
|  |          |             |                                    |                  |              |                    |                         | \$                    |
|  |          |             |                                    |                  |              |                    |                         | \$                    |
| 3. Contributor Information                                       | ] A      | dd          |                                    | Remove           |              |                    |                         |                       |
| a. Full Name, Mailing Address & Phone                            |          |             |                                    | -                |              | ontributor         | c. Con                  | nments                |
| (include city, state, & zip)                                     |          |             |                                    | _ =              |              | ridual             |                         |                       |
|  |          |             |                                    |                  |              | lidate             |                         |                       |
|  |          |             |                                    |                  | Party<br>PAC | - 1                |                         |                       |
|  |          |             |                                    |                  |              | rendum             | d. Election Sum to Date |                       |
|  |          |             |                                    |                  |              | r Receipt Source   |                         |                       |
|  |          |             |                                    |                  | Onic         | Receipt Source     | \$                      |                       |
| e. Description   |          |             |                                    |                  |              | f. Date (mm/dd/yyy | y)                      | g. Fair Market Amount |
|  |          |             |                                    |                  |              |                    |                         | \$                    |
|  |          |             |                                    |                  |              |                    |                         | \$                    |
|  |          |             |                                    |                  |              |                    |                         | \$                    |
| 4. Total only this Page  |          |             |                                    |                  |              |                    | \$                      | 102.00                |
| 5, Total of ALL CRO-1510 Pages                                   |          |             |                                    |                  |              |                    |                         |                       |
| (This line must be on line 17 of Detailed Summ                   | arv Page | e CRO-1100) | )                                  |                  |              |                    | \$                      | 102.00                |