| 1. Committee Info | rmation | | | | | | | |
|---|---|---------------------------------------|-----------------|-----------------|-----------------------|---|--|--|
| a. Full Name | c. ID Number | | | | | | | |
| Wetmore for Alder | man | | | | | | | |
| b. Mailing Address (inc | clude City, State and Zip Code) | | | | | d. Date Filed | | |
| PO Box 2262 | | | | | | 07/26/2019 | | |
| HIckory, NC 28603 | 3 | | | | | | | |
| | | | | | | e. Phone Number | | |
| | | | | | | 828-612-0415 | | |
| 2. Report Year | ı/dd/yy) | dd/yy) 4. Period End Date (mm/dd/yy) | | 5. Treasurer | reasurer Full Name | | | |
| 2019 | 2019 07/18/2019 | | 07/26/2019 | | Louis Stanley Wetmore | | | |
| 6. Type of Commit | tee (Check One) | 9. Type | of Report | (check on | ly one type of re | port from one category) | | |
| Candidate Camp | | | al | State/County | | Referendum | | |
| PAC | Referendum | | Organizational | | Organizational | Organizational | | |
| Independent Expenditure Legal Expense F | Joint Fundraiser | | Thirty-five day | | Quarterly | Pre-referendum | | |
| 7. Type of Fund | | | Pre-primary | | First | Final | | |
| "Booster Fund" | 100 24 | Pre-election Second | | Second | Supplemental Final | | | |
| Building Fund | | F F | Pre-runoff | | Third | Annual | | |
| | | s | Semi-annual | | Fourth | Special | | |
| | | | Mid Year | | Semi-annual | | | |
| Other: | | | Year End | | | 10. Special Report Name | | |
| Final Year End | | | | | | ľ | | |
| 8. Number of Fund | raisers this Report | ☐ s | Special | | Final Special | | | |
| 11. Account Inforn | o | | 11 | 1. Account 1 | | | | |
| a. Financial Institution | | | | | itution Full Name | | | |
| Wells Fargo | | | | | | | | |
| b. Purpose | c. Account Code | | b. | b. Purpose | | c. Account Code | | |
| Campaign | Di | DA | | | | | | |
| Finance | d. Period Begin Balan | d. Period Begin Balance | | | | d. Period Begin Balance | | |
| | \$ 0 | | | | | | | |
| | | | | | | \$ | | |
| CERTIFICATION | | | | | | | | |
| | | | | | | 2B, & 22D-22M of Chapter 163 of | | |
| | utes and that no funds are c I correct and that I have bee | | | | | nds. I further certify that this report | | |
| Louis Stanl | | in trainieu t | Du | Y 6 11 | A STATE | 07/26/2019 | | |
| Douis Stain | Printed Name of Signer | | 1/0 | ture of Appoint | ed Treasurer | Date | | |
| FOR OFFICE USE O | ONLY | | | | | | | |
| Date Received: | | _ E | Employee: | | | Delivery Method Normal Mail | | |
| | DECEN | C C | | · · | | Registered Mail | | |
| Date Postmarke | d: 11/2 0 6 1 V | [5]]] E | Employee: | | | Hand Delivered | | |
| Data Commedi | IIII 9 6 2010 | | emplores: | | | Electronically Filed | | |
| Date Scanned: | 30L & 0 ZUIS | - [J] E | imployee: | - | | Signer has not received | | |
| | | _ | 1. | | | mandatory training | | |
| Date Data Enter | ed: | , I H | imployee: | | | | | |

Amendment

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

CRO-1000 NC State Board of Elections August 2008

 \boxtimes No

Detailed SummaryUse this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable) | 3. ID Number | | | |
|---|----------------------|--------------------------------|---------------------------|--|
| Wetmore for Alderman | Organizational | | | |
| Start of Election Cycle: January 1, | 2019 | Total this Reporting Period | Total this Election Cycle | |
| 4) Cash on Hand at Start | | \$ 0 | \$ 0 | |
| RECEIPTS | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ | |
| 6) Contributions from Individuals | (CRO-1210) | \$ 5012.00 | \$ 5012.00 | |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ | |
| 9) Loan Proceeds | (CRO-1410) | \$ | \$ | |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ | \$ | |
| 11) Other Receipt Sources | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ | |
| 11b) Contributions from Not-for-Profit Organization | ons (CRO-1250) | \$ | \$ | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | \$ | |
| 11 e) Exempt Purchase Price Sales | (CRO-1265) | \$ | \$ | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c | c, 11d and 11e) | \$ 5012.00 | \$ 5012.00 | |
| EXPENDITURES | 401 | | | |
| 13) Disbursements | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | \$ | |
| 13b) Contributions to Candidates/Political Committee | tees (CRO-1310) | \$ | \$ | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | \$ | |
| 15) Loan Repayments | (CRO-1420) | \$ | \$ | |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ | \$ | |
| 17) In-Kind Contributions | (CRO-1510) | \$ 12.00 | \$ 12.00 | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | 5, 16 and 17) | \$ 12.00 | \$ 12.00 | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subt | ract line 18) | \$ 5000.00 | \$ 5000.00 | |
| ADDITIONAL INFORMATION | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | | |
| 21) Outstanding Loans (incl. ones from other campaign | s) <i>(CRO-1430)</i> | \$ | | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ | | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | | |
| 25) Administrative Support | (CRO-1710) | \$ | \$ | |
| 26) Forgiven Loans | (CRO-1440) | \$ | \$ | |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | \$ | |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | \$ | |
| 20) Conti inutions to be Retunded | (CAU-1213) | Ψ | | |

| | | ividual contributions | over \$5 | Pg or contributions un | | | Yes | S 🔼 No |
|---|---|-----------------------|----------|---|---|---------------|-------------|---------|
| 1. Committee Full Name (and Fund if applicable) | | | | | | 2. ID Number | | |
| Wetmore | e for Alderman | | | | | | | |
| 3. Contr | ibutor Informati | on | | Add Re | emove | | | |
| a. Full Name, Mailing Address & Phone | | | | b. Job Title/Profession | n | d. Comments | | |
| | city, state, & zip) | | | | | | | |
| Louis W | | | | Wealth Advisor | San and a Transa | - | | |
| PO Box | NC 28603 | | | c. Employer's Name/S Omni Star Financ | | | | |
| 111011013, | 110 20005 | | | Omni Star i mano | iai Group | e. Election | Sum to Date | |
| | | | | | | \$ | 5000.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-I | Kind Description | j. Date (mm/dd/y | ууу) | k. Amount | |
| | DDA | Check | | | 07/25/2 | 2019 | \$ | 5000.00 |
| | | In-Kind | Filir | ng Fee | 007/18 | 3/201 | \$ | 12.00 |
| | | | | | | | \$ | |
| | ibutor Informati | | | T | move | | | |
| | ne, Mailing Address | & Phone | | b. Job Title/Profession | | d. Commen | its | |
| (include | city, state, & zip) | | | - | | | | |
| | | | | c. Employer's Name/S | necific Field | - | | |
| | | | | , and the same of | r · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | e. Election | Sum to Date | |
| | | | | | | \$ | | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-k | Kind Description | j. Date (mm/dd/y | ууу) | k. Amount | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| \$100 - 1 11 11 11 11 11 11 11 11 11 11 11 11 | | | | | | | \$ | |
| | butor Informatio | | | T | move | | | |
| | ne, Mailing Address & city, state, & zip) | & Phone | | b. Job Title/Profession | | d. Commen | ts | |
| (inciude | city, state, & zip) | | | | | | | |
| | | | | c. Employer's Name/S | pecific Field | | | |
| | | | | | | | | |
| | | | | | | e. Election S | Sum to Date | |
| | | 4 | | | | \$ | | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-K | and Description | j. Date (mm/dd/yy | /yy) | k. Amount | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | only this Page | | | | | \$ | | 5012.00 |
| 5. Total | of ALL CRO | -1210 Pages | | | | \$ | | 5012.00 |

Amendment

(This line must be on line 6 of Detailed Summary Page CRO-1100)

| Use CRO-1215 if In-Kind Contributions were or will be | refunde | d within 7 d | ays. | ne com | annuce of fund. |
|---|--------------|--------------|--------------------|------------|-----------------------|
| 1. Committee Full Name (and Fund if applicable) | 2. ID Number | | | | |
| Wetmore for Alderman | | | | | |
| 3. Contributor Information | | Remove | | _ | |
| a. Full Name, Mailing Address & Phone | | | Contributor | c. Co | mments |
| (include city, state, & zip) | | | lividual | | |
| Louis Wetmore | | □ 🔯 Ca | ndidate | | |
| PO Box 2262 | | Pai | tv | | |
| HIckory, NC 28603 | | PA | | | |
| | | ☐ Re | ferendum | d. Ele | ection Sum to Date |
| | | Oti | ner Receipt Source | | |
| | | _ | | \$ | 12.00 |
| e. Description | | | f. Date (mm/dd/y | ууу) | g. Fair Market Amount |
| Filing Fee | | | 07/18/201 | 9 | \$ 12.00 |
| | | | | | \$ |
| | | | | | \$ |
| 3. Contributor Information Add | | Remove | | | |
| a. Full Name, Mailing Address & Phone | | b. Type of | Contributor | c. Coi | nments |
| (include city, state, & zip) | | Ind | ividual | | |
| | | Car | ndidate | | |
| | | Par | ty | | |
| | | PAG | C | | |
| | | Ref | erendum | d. Ele | ction Sum to Date |
| | | Oth | er Receipt Source | \$ | |
| e. Description | | | f. Date (mm/dd/yy | | a Fair Moulest Amount |
| or Description | | | 1. Date (min/dd/yy | <i>yyı</i> | g. Fair Market Amount |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| 3. Contributor Information Add | | Remove | | | |
| a. Full Name, Mailing Address & Phone | | b. Type of (| | c. Con | nments |
| (include city, state, & zip) | | Indi | vidual | | |
| | | Can | didate | | |
| | | Part Part | | | |
| | | PAC | 7 | | |
| | | | erendum | d. Elec | ction Sum to Date |
| | | Othe | er Receipt Source | \$ | |
| e. Description | | | f. Date (mm/dd/yy | yy) | g. Fair Market Amount |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| A Total out, this Door | | | | | · |
| 4. Total only this Page 5. Total of ALL CRO-1510 Pages | | | | \$ | 12.00 |
| 5. Total of ALL CRO-1510 Pages (This line must be on line 17 of Detailed Summary Page CRO-1100) | | | | \$ | 12.00 |

In-Kind Contributions

Amendment

No

Yes