Disclosure Report Cover

Amendment

☐ Yes 🔀 No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to undate information.

| Do not use this form to | upuan | JIIIOIIIRGII. | | | | | | | | |
|--|--------------------|--------------------------------------|-------------|----------------------------------|--|----------------------|-----------------------------------|-------------------------|--|--|
| 1. Committee Informat | ion | | | | | | | | | |
| a. Full Name | c. ID Number | | | | | | | | | |
| DON BROWN FOR S | DON-BROWN-4-SHF | | | | | | | | | |
| b. Mailing Address (incl | d. Date Filed | | | | | | | | | |
| PO BOX 1477 | 07/15/2019 | | | | | | | | | |
| NEWTON, NC 28658 | | | | | | | | | e. Phone Number | |
| | | | | | | | | | (828) 855-7722 | |
| | | | | | | | | | (020) 033-1122 | |
| 2. Report Year 3. Period Start Date (mm/dd/yy) 4. Period | | | | | End Date (mm/dd/yy) 5. Treasurer Full Name | | | | | |
| 2019 01/01/2019 | | | | 06/30/2019 KEVIN | | | KEVIN BI | BLACK | | |
| 6. Type of Committee (| Check (|)ne) | 9. Tvn | e of Repor | fch | neck | only one | type of ren | ort from one category) | |
| Candidate Campaign | Par | | Munic | | | | te/County | урс од гор | Referendum | |
| Joint Fundraiser PAC | | | | Organizatio | | | | nal | Organizational | |
| Referendum Legal Expense Fund | | | Processor . | Thirty-five | | | | | Pre-referendum | |
| 7. Type of Fund (if applicable, check one) | | | | Pre-primary | | | | | Final | |
| "Booster Fund" | | | | Pre-election | | П | Second | | Supplemental Final | |
| Building Fund | | | lii | Pre-runoff | _ | H | Third | | Annual | |
| Presidential Election Year Candidates Fund | | | | Semi-annua | , 1 | H | Fourth | | Special | |
| NC Public Campaign F | | | | Mid Ye | | lund | Semi-annual | | Spesial | |
| I TO I don't compared to | | , 2 0210 | | Year E | · | rot. | Mid Ye | | TO COMPANY AND | |
| Other: | | | H | Final | 10 | M | Year Er | | 10. Special Report Name | |
| 8. Number of Fundraisers this Report | | | H | Special | | H | Final | 10 | | |
| | | Keport | | Special | | | | | | |
| 0 | | | | | | ш | Special | | | |
| 3. Account Information | | | | 3. Account Information | | | | | | |
| a. Financial Institution | Full Na | me | | a. Financial Institution Full Na | | | | | e | |
| PEOPLES BANK | | | | | | | | | | |
| b. Purpose | c. Account Code | | | | b. Purpose | | | | c. Account Code | |
| DON BROWN FOR SHERIFF | | | | | | | | | | |
| d. Period Begin | | | Balan | e | | | | d. Period Begin Balance | | |
| | | \$ | | 102.32 | | | | | \$ | |
| CERTIFICATION | | | | | - | | | | | |
| | mittee o | or Fund is in co | mpliane | e with all a | nnlicah | ıle n | rovisions o | of Article 22 | 2A, 22B & 22D-22M of | |
| Chapter 163 of the NC | | | | | | | | | | |
| | | | | | | | | | d by the NC State Board | |
| | ΛT | Topon B co. | inpicto, | N | | - | 0 1 | - Lanc | d by the Ne State Board | |
| Keirly R. V | 1 | nle | | 0_ | -/ | 76 | 51 | 7.1 | 07/15/2019 | |
| Printed Na | me of S | gner | | Sign | ature of A | App | ointed Treas | arer | Date | |
| FOR OFFICE USE ONL | v | | | | | | | | | |
| OR OFFICE ODE ONE | 71 | | | | | | | Doll | very Method | |
| Date Received: | _ | | - | Employ | yee: | | | | Normal Mail | |
| Date Postmarked: Em | | | Employ | yee: | | | Registered Mail Hand Delivered | | | |
| Date Scanned: Emp | | | | Employ | ree: | Electronically Filed | | | | |
| Date Data Entered: | Data Entered: Emp | | | Employ | vee. | | | | Signer has not received mandatory training | |
| | | | | | | | | the commi | ttee address, treasurer, | |
| | | it treasurer, cus I the Statement | | | | | | | | |
| 104 11112 | or taxability till | a min digitalik | V4 V/126 | | ULSU-2-11 | JUS | CALPELL SECTION | CONTRACTOR CONTRACTOR | AUGUEGO. | |

Detailed Summary

Amendment

Yes X No

| Use this form to summarize all disclosure reporting forms a | | | | | | |
|--|-----------------|-------------------------------|----------------------------|--------------|--|--|
| 1. Committee Full Name (and Fund if applicable) | 2. Type of Re | | | 3. ID Number | | |
| DON BROWN FOR SHERIFF | ear Semi-Annual | DON | V-BROWN-4-SHF | | | |
| Start of Election Cycle: January 1, | | Total this Reporting Perio | Total this Election Cycle | | | |
| 4) Cash on Hand at Start | | \$ 102.3 | 32 \$ | 102.32 | | |
| RECEIPTS | | | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 0.0 | 00 \$ | 0.00 | | |
| 6) Contributions from Individuals | (CRO-1210) | \$ 150.0 | 00 \$ | 150.00 | | |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ 0.0 | 00 \$ | 0.00 | | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ 0.0 | 00 \$ | 0.00 | | |
| 9) Loan Proceeds | (CRO-1410) | \$ 0.0 | 00 \$ | 0.00 | | |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ 0.0 | 00 \$ | 0.00 | | |
| 11) Other Receipt Sources | | | 15 | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 0.0 | 00 \$ | 0.00 | | |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ 0.0 | 00 \$ | 0.00 | | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 0.0 | 00 \$ | 0.00 | | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ 0.0 | 00 \$ | 0.00 | | |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ 0.0 | 00 \$ | 0.00 | | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c | ,11d and 11e) | \$ 150.0 | 0 \$ | 150.00 | | |
| EXPENDITURES | | | | | | |
| 13) Disbursements | | | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 0.0 | 0 \$ | 0.00 | | |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ 0.0 | 0 \$ | 0.00 | | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ 0.0 | 0 \$ | 0.00 | | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ 0.0 | 0 \$ | 0.00 | | |
| 15) Loan Repayments | (CRO-1420) | \$ 0.0 | 0 \$ | 0.00 | | |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ 0.0 | 0 \$ | 0.00 | | |
| 17) In-Kind Contributions | (CRO-1510) | \$ 150.0 | 0 \$ | 150.00 | | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | , 16 and 17) | \$ 150.0 | 0 \$ | 150.00 | | |
| (9) Cash on Hand at End (Add lines 4 and 12 together, then sul | otract line 18) | \$ 102.3 | 2 \$ | 102.32 | | |
| ADDITIONAL INFORMATION | | | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ 0.0 | 0 | | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ 0.0 | 0 | | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ 0.0 | 0 | | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ 0.0 | 0 | | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ 0.0 | 0 | | | |
| 25) Administrative Support | (CRO-1710) | \$ 0.0 | 0 \$ | 0.00 | | |
| 26) Forgiven Loans | (CRO-1440) | \$ 0.0 | 0 \$ | 0.00 | | |
| 7) 48-Hour Notice Reports Sum | (CRO-2220) | \$ 0.0 | 0 \$ | 0.00 | | |
| (S) Contributions to be Refunded | (CRO-1215) | \$ 0.0 | 0 \$ | 0.00 | | |