Use this form for general report and committee information, must be signed and submitted along with other detailed forms.							
Do not use this form to update information							
1. Committee Info							
a. Full Name	c. ID Number						
Leslie H. Barnette for County School Board							
b. Mailing Address (inc	d. Date Filed						
5307 E Piedmont C	01/04/2019						
Conover, NC 2861	e. Phone Number						
					828-446-0134		
2. Report Year 3. Period Start Date (mm/dd		dd/yy) 4. Period (mm/dd/yy)	End Date	5. Treasurer Full N	Name		
2018	01/01/2019	01/0	04/2019	Leslie H. Barnette			
6. Type of Commit		9. Type of Repor		ly one type of report f			
Candidate Camp PAC		Municipal	State/C		Referendum		
Independent	Referendum	Organizationa		Organizational	Organizational		
Expenditure Legal Expense F	Joint Fundraiser	Thirty-five da	y	Quarterly	Pre-referendum		
7. Type of Fund	(if applicable, check one)	Pre-primary	[First	☐ Final		
Booster Fund"		Pre-election		Second	Supplemental Final		
Building Fund		Pre-runoff		Third	Annual		
		Semi-annual		Fourth	Special		
Other:		Mid Yea		Semi-annual	10 C 1 D N		
U Otner:		Year End	1	Mid Year Year End	10. Special Report Name		
8. Number of Fund	Special		Final				
	0	_ '		Special			
11. Account Information			11. Account Information				
a. Financial Institution	Full Name		a. Financial Institution Full Name				
N/A							
b. Purpose N/A	c. Account Code		b. Purpose		c. Account Code		
IN/A	N/A		-				
d. Period Begin Balance					d. Period Begin Balance		
	\$ 0.00				\$		
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the Ne State Board of Elections. Leslie H. Barnette Printed Name of Signer Signature of Appointed Treasurer Date							
FOR OFFICE USE ONLY							
Date Received: Employee:					elivery Method Normal Mail		
Date Postmarked: JAN 0 4 2019 Employee: Registered Mail Hand Delivered Electronically Filed							
Date Scanned:	By	Employee:		— <u> </u>	Signer has not received		
Date Data Enter	red:	Employee:			mandatory training		
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer,							

Amendment

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

custodian of books information, or account information.

Amendment \boxtimes No

Detailed SummaryUse this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable)	2. Type of Report	i .	3. ID Number
Leslie H. Barnette for County School Board	Final		
Start of Election Cycle: January 1,		Total this Reporting Period	Total this d Election Cycle
4) Cash on Hand at Start		\$ 0.00	\$ 0.00
RECEIPTS			
5) Aggregated Contributions from Individuals	\$	\$	
6) Contributions from Individuals	\$	\$	
7) Contributions from Political Party Committees	\$	\$	
8) Contributions from Other Political Committees	\$	\$	
9) Loan Proceeds	\$	\$	
10) Refunds/Reimbursements To the Committee	\$	\$	
11) Other Receipt Sources	The state of the s		
11a) Interest on Bank Accounts	(CRO-1250)	\$	\$
11b) Contributions from Not-for-Profit Organization	ons <i>(CRO-1250)</i>	\$	\$
11c) Outside Sources of Income	(CRO-1250)	\$	\$
11d) Legal Expense Fund - Other Sources	(CRO-1270)	\$	\$
11 e) Exempt Purchase Price Sales	(CRO-1265)	\$	\$
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11	c, 11d and 11e)	\$ 0.00	\$ 0.00
<u>EXPENDITURES</u>			
13) Disbursements			
13a) Operating Expenditures	(CRO-1310)	\$	\$
13b) Contributions to Candidates/Political Commit	tees (CRO-1310)	\$	\$
13c) Coordinated Party Expenditures	(CRO-1310)	\$	\$
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$	\$
15) Loan Repayments	(CRO-1420)	\$	\$
16) Refunds/Reimbursements From the Committee	(CRO-1320)	\$	\$
17) In-Kind Contributions	(CRO-1510)	\$	\$
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1.	\$	\$	
19) Cash on Hand at End (Add lines 4 and 12 together, then sub-	\$ 0.00	\$ 0.00	
ADDITIONAL INFORMATION			
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$	
21) Outstanding Loans (incl. ones from other campaign	rs) (CRO-1430)	\$	
22) Debts and Obligations owed By the Committee	(CRO-1610)	\$	
23) Debts and Obligations owed To the Committee	(CRO-1620)	\$	
24) Account Transfers Within the Committee	(CRO-1720)	\$	
25) Administrative Support	(CRO-1710)	\$	\$
26) Forgiven Loans	(CRO-1440)	\$	\$
27) 48-Hour Notice Reports Sum	(CRO-2220)	\$	\$
28) Contributions to be Refunded	S	s	