

**Contact:** Paul Foster  
828-465-8661, [pfoster@catawbacountync.gov](mailto:pfoster@catawbacountync.gov)  
**Organization:** Catawba County Library System  
828-465-8292 [www.catawbacountync.gov/library](http://www.catawbacountync.gov/library)



---

## Your Opinion Counts: Help Us Make the Library Work For You

**Newton, NC** - Throughout the month of May, the Catawba County Library System invites all citizens to take a few minutes to complete a quick survey to measure how the library is meeting the needs of our community. Results from this survey will be used to help us plan future services to achieve our mission of empowering lives and building our community by bringing people, information and ideas together.

In appreciation for your time and input you can enter to win a Free Kindle Fire to be given away in June. The library will also waive up to \$5.00 in library fines for your completed survey. Your opinion matters and is vital to the Catawba County Library's effort to be a place where the community connects, explores, and grows.

Paper copies of both English and Spanish surveys can be found at all seven library branch locations or you can complete the online survey by going to <https://www.surveymonkey.com/r/SSXNVXZ> (English) or <https://www.surveymonkey.com/r/2TQFH5H> (Spanish).

For the latest in library news, visit [librarynews.catawbacountync.gov](http://librarynews.catawbacountync.gov) or stop by your local branch.



**About:** *The Catawba County Library is our community's place to connect, explore, and grow. We empower lives and build our community by bringing people, information, and ideas together. The library, headquartered in Newton, serves the community with seven locations throughout the county and is a year-round, integral provider of early literacy and lifelong learning resources and programming. The library also provides a full complement of computer and digital services, classes, and support to bridge the digital divide, empower job seekers, and enhance community quality of life and economic health.*