



# Detailed Summary

Amendment		
<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/> No

Use this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable)		2. Type of Report		3. ID Number	
CITIZENS TO ELECT LYNN LAIL		2011 FINAL		CAT-78W5DM-C-001	
Start of Election Cycle: <b>January 1, 2011</b>		Total this Reporting Period		Total this Election Cycle	
4) Cash on Hand at Start		\$ 19.12		\$	
<b>RECEIPTS</b>					
5) Aggregated Contributions from Individuals	(CRO-1205)	\$		\$	145.00
6) Contributions from Individuals	(CRO-1210)	\$		\$	16,835.00
7) Contributions from Political Party Committees	(CRO-1220)	\$		\$	
8) Contributions from Other Political Committees	(CRO-1230)	\$		\$	
9) Loan Proceeds	(CRO-1410)	\$		\$	11,000.00
10) Refunds/Reimbursements To the Committee	(CRO-1240)	\$		\$	46.07
11) Other Receipt Sources					
11a) Interest on Bank Accounts	(CRO-1250)	\$		\$	
11b) Contributions from Not-for-Profit Organizations	(CRO-1250)	\$		\$	
11c) Outside Sources of Income	(CRO-1250)	\$		\$	
11d) Legal Expense Fund – Other Sources	(CRO-1270)	\$		\$	
11 e) Exempt Purchase Price Sales	(CRO-1265)	\$		\$	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)		\$	0.00	\$	28,026.07
<b>EXPENDITURES</b>					
13) Disbursements					
13a) Operating Expenditures	(CRO-1310)	\$		\$	28,006.95
13b) Contributions to Candidates/Political Committees	(CRO-1310)	\$		\$	
13c) Coordinated Party Expenditures	(CRO-1310)	\$		\$	
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$		\$	
15) Loan Repayments	(CRO-1420)	\$	19.12	\$	19.12
16) Refunds/Reimbursements From the Committee	(CRO-1320)	\$		\$	
17) In-Kind Contributions	(CRO-1510)	\$		\$	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$	19.12	\$	28,026.07
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$	0.00	\$	0.00
<b>ADDITIONAL INFORMATION</b>					
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$			
21) Outstanding Loans (incl. ones from other campaigns)	(CRO-1430)	\$			
22) Debts and Obligations owed By the Committee	(CRO-1610)	\$			
23) Debts and Obligations owed To the Committee	(CRO-1620)	\$			
24) Account Transfers Within the Committee	(CRO-1720)	\$			
25) Administrative Support	(CRO-1710)	\$		\$	
26) Forgiven Loans	(CRO-1440)	\$	10,980.88	\$	10,980.88
27) 48-Hour Notice Reports Sum	(CRO-2200)	\$		\$	
28) Contributions to be Refunded	(CRO-1215)	\$		\$	

# Loan Repayments

Amendment	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Use this form to report payments on an existing loan.

<b>1. Committee Full Name (and Fund if applicable)</b>				<b>2. ID Number</b>	
CITIZENS TO ELECT LYNN LAIL				CAT-78W5DM-C-001	
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove					
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)				<b>b. Comments</b>	
LYNN LAIL 3619 LINKS DRIVE CONOVER, NC 28613 (828) 324-4546					
				<b>c. Original Loan Date</b>	
				01/11/2010	
				<b>d. Original Loan Amount</b>	
				\$ 1,000.00	
<b>e. Remaining Loan Balance</b>	<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Date (mm/dd/yyyy)</b>	<b>i. Repayment Amount</b>	
\$ 980.88	LML	Check	01/25/2011	\$ 19.12	
\$				\$	
<b>4. Total only this Page</b>				\$ 19.12	
<b>5. Total of ALL CRO-1420 Pages</b> <i>(This line must be on line 15 of Detailed Summary Page CRO-1100)</i>				\$ 19.12	

# Forgiven Loans

Use this form to report any loan which has been forgiven by the lender.

A Forgiven loan statement (CRO-6200) must accompany each forgiven loan.

<b>1. Committee Full Name (and Fund if applicable)</b>		<b>2. ID Number</b>	
CITIZENS TO ELECT LYNN LAIL		CAT-78W5DM-C-001	
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove			
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Comments</b>	
LYNN LAIL 3619 LINKS DRIVE CONOVER, NC 28613 (828) 324-4546			
<b>c. Original Loan Date (mm/dd/yyyy)</b>		<b>f. Election Sum to Date</b>	
01/11/2010		\$ 980.88	
<b>d. Original Loan Amount</b>		<b>g. Date (mm/dd/yyyy)</b>	
\$ 1,000.00		02/01/2011	
<b>e. Remaining Loan Balance</b>		<b>h. Forgiven Amount</b>	
\$ 0.00		\$ 980.88	
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove			
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Comments</b>	
LYNN LAIL 3619 LINKS DRIVE CONOVER, NC 28613			
<b>c. Original Loan Date (mm/dd/yyyy)</b>		<b>f. Election Sum to Date</b>	
01/15/2010		\$ 10,000.00	
<b>d. Original Loan Amount</b>		<b>g. Date (mm/dd/yyyy)</b>	
\$ 5,000.00		02/01/2011	
<b>e. Remaining Loan Balance</b>		<b>h. Forgiven Amount</b>	
\$ 0.00		\$ 5,000.00	
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove			
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Comments</b>	
LYNN LAIL 3619 LINKS DRIVE CONOVER, NC 28613			
<b>c. Original Loan Date (mm/dd/yyyy)</b>		<b>f. Election Sum to Date</b>	
03/22/2010		\$ 10,000.00	
<b>d. Original Loan Amount</b>		<b>g. Date (mm/dd/yyyy)</b>	
\$ 5,000.00		02/01/2011	
<b>e. Remaining Loan Balance</b>		<b>h. Forgiven Amount</b>	
\$ 0.00		\$ 5,000.00	
<b>4. Total only this Page</b>		\$ 10,980.88	
<b>5. Total of ALL CRO-1440 Pages</b> <i>(This line must be on line 26 of Detailed Summary Page CRO-1100)</i>		\$ 10,980.88	
<i>The lender information should contain the same information as supplied on the original loan proceed statement.</i>			



North Carolina  
 State Board of Elections  
 506 N Harrington Street  
 Raleigh, NC 27603

Kimberly Westbrook-Strach  
 Deputy Director – Campaign Reporting

Mailing Address  
 PO Box 27255  
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 (919) 733-7173  
 Fax: (919) 715-8047

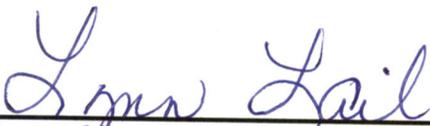
## Forgiven Loan Statement

This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report

<b>Name of Lender:</b> Lynn Lail
<b>Committee receiving loan:</b> Citizens to Elect Lail
<b>Date of loan:</b> 01.11.2010
<b>Amount of original loan:</b> \$1,000.00
<b>*Amount of loan to be forgiven:</b> \$980.88

I, Lynn Lail, do not wish to be reimbursed for the amount of the loan indicated above\* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.



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**Signature of Lender**



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**Signature of Committee Treasurer**

**Note: This Statement is to be filed with the Election Board where the committee's reports are filed.**



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This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report

<b>Name of Lender:</b> Lynn Lail
<b>Committee receiving loan:</b> Citizens to Elect Lynn Lail
<b>Date of loan:</b> 01.15.2010
<b>Amount of original loan:</b> \$5,000.00
<b>*Amount of loan to be forgiven:</b> \$5,000.00

I, Lynn Lail, do not wish to be reimbursed for the amount of the loan indicated above\* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

Lynn Lail  
Signature of Lender

[Signature]  
Signature of Committee Treasurer

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**Name of Lender:** Lynn Lail

**Committee receiving loan:** Citizens to Elect Lynn Lail

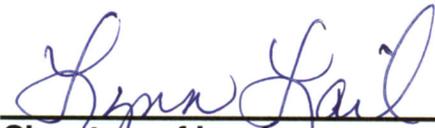
**Date of loan:** 03-22-2010

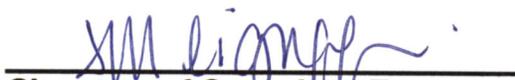
**Amount of original loan:** \$5,000.00

**\*Amount of loan to be forgiven:** \$5,000.00

I, Lynn Lail, do not wish to be reimbursed for the amount of the loan indicated above\* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

  
\_\_\_\_\_  
**Signature of Lender**

  
\_\_\_\_\_  
**Signature of Committee Treasurer**

**Note: This Statement is to be filed with the Election Board where the committee's reports are filed.**