

# Statement of Organization - Candidate Committee

Amendment	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by forms CRO-3100 and CRO-3500 (when amending, only re-submit if applicable).

<b>1. Committee Information</b>					
a. Full Name			c. ID Number		
Marla Thompson for Mayor of Long View			ZDU76U		
b. Mailing Address (include City, State and Zip Code)			d. Date Organized		
2622 3rd AVE NW Hickory, NC 28601			7/12/2017		
			e. Phone Number		
			828-327-6987		
<b>2. Candidate Information</b> <input type="checkbox"/> Candidate's Primary Committee					
a. Full Name		e. Candidate ID Number		f. Party Affiliation	
Marla Grimes Thompson		ZDU76U		Non-Partisan	
				(Indicate Non-partisan if applicable)	
b. Mailing Address (include City, State, and Zip Code)		g. Office Sought			
2622 3rd AVE NW Hickory, NC 28601		Mayor			
c. Phone Number	d. Email Address	h. Next Election Year		i. Jurisdiction	
828-327-6987	gumbythompson@embarqmail.com	2017		Long View	
<input type="checkbox"/> Email copy of notices					
<b>3. Treasurer Information</b>			<b>4. Custodian of Books Information</b>		
a. Full Name			a. Full Name		
Marla Grimes Thompson			N/A		
b. Mailing Address (include City, State, and Zip Code)			b. Mailing Address (include City, State, and Zip Code)		
2622 3rd AVE NW Hickory, NC 28601					
c. Phone Number	d. Email Address	c. Phone Number	d. Email Address		
828-327-6987	gumbythompson@embarqmail.com				
I prefer to receive notices by email <input type="checkbox"/> Yes <input type="checkbox"/> No			<input type="checkbox"/> Email copy of notices		
<b>5. Assistant Treasurer Information</b>			<b>6. Account Information</b> (incl. CRO-3500)		
a. Full Name			a. Financial Institution Full Name		
N/A			N/A		
b. Mailing Address (include City, State, and Zip Code)			b. Purpose		
c. Phone Number	d. Email Address	c. Account Code	d. Type		
<input type="checkbox"/> Email copy of notices					
<b>CERTIFICATION</b>					
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.					
Marla G Thompson		Marla G Thompson		7/12/17	
Printed Name of Signer		Signature of Appointed Treasurer		Date	







North Carolina  
State Board of Elections

441 N Harrington Street  
Raleigh, NC 27603

Kim Westbrook Strach  
Executive Director

Mailing Address  
PO Box 27255  
Raleigh, NC 2761-7255  
(919) 733-7173

**Candidate Designation of Committee Funds**

This form is used by candidate committees only and allows the candidate to designate in the event of their death, how the committee's funds are to be disbursed using the eight allowable methods outlined in 163-278.16B(a).

Candidate Name: Marla Grimes Thompson  
Committee Name: Marla Thompson for Mayor of Long View  
Treasurer Name: Marla Grimes Thompson  
If Candidate is own treasurer, designate an agent to carry out designations: Alex Thompson  
Committee ID#: ZDU76U  
Level Registered: [State] [County] If county, speci Catawba

I, Marla Grimes Thompson hereby direct that in the event of my  
(Name of Candidate)

death or incapacity all funds remaining in my Campaign Committee account(s) (after payment of permitted outstanding debts or reasonable expenses for winding up the Committee or closing office) be paid in the following manner as permitted by N.C. Gen. Stat. 163-278.16B(a).

<u>Name of Entity</u> (Select from §163-278.16B(a))	<u>Plan for Disbursement (eg. Amount or %)</u>
1. <u>Catawba Valley Humane Society</u>	<u>100%</u>
2. _____	_____
3. _____	_____

By signing this form, I certify that the foregoing entities are eligible beneficiaries under N.C. Gen. Statute 163-278.16B(a). A copy of this form should be maintained with the Committee records.

Signature of Candidate: Marla G Thompson

Date: 7/12/17

**Note: This Designation is to be filed with the Election Board where the committee's campaign reports are filed.**