

# Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information

Amendment

☐ Yes

☒ No

## 1. Committee Information

### a. Full Name

SPENCER - REGISTER OF DEEDS

### c. ID Number

8YY-981

### b. Mailing Address (include City, State and Zip Code)

2925 14<sup>th</sup> AVE NE  
CONOVER, NC 28613

### d. Date Filed

7/21/2017

### e. Phone Number

828-312-4527

## 2. Report Year

2017

## 3. Period Start Date (mm/dd/yy)

1/1/2017

## 4. Period End Date (mm/dd/yy)

6/30/2017

## 5. Treasurer Full Name

DONNA HICKS SPENCER

## 6. Type of Committee (Check One)

- ☒ Candidate Campaign  
☐ PAC  
☐ Independent  
☐ Expenditure  
☐ Legal Expense Fund  
☐ Party  
☐ Referendum  
☐ Joint Fundraiser

## 7. Type of Fund (if applicable, check one)

- ☐ "Booster Fund"  
☐ Building Fund

☐ Other:

## 8. Number of Fundraisers this Report

-0-

## 9. Type of Report (check only one type of report from one category)

### Municipal

- ☐ Organizational  
☐ Thirty-five day  
☐ Pre-primary  
☐ Pre-election  
☐ Pre-runoff  
☐ Semi-annual  
☐ Mid Year  
☐ Year End  
☐ Final  
☐ Special

### State/County

- ☐ Organizational  
☐ Quarterly  
☐ First  
☐ Second  
☐ Third  
☐ Fourth  
☐ Semi-annual  
☒ Mid Year  
☐ Year End  
☐ Final  
☐ Special

### Referendum

- ☐ Organizational  
☐ Pre-referendum  
☐ Final  
☐ Supplemental Final  
☐ Annual  
☐ Special

## 10. Special Report Name

## 11. Account Information

### a. Financial Institution Full Name

PEOPLES BANK

### b. Purpose

CAMPAIGN  
CONTRIBUTION  
and  
DISBURSEMENT

### c. Account Code

DS

### d. Period Begin Balance

\$ 73.20

## 11. Account Information

### a. Financial Institution Full Name

### b. Purpose

### c. Account Code

### d. Period Begin Balance

\$

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

DONNA HICKS SPENCER

Printed Name of Signer

Signature of Appointed Treasurer

7/21/2017

Date

## FOR OFFICE USE ONLY

Date Received:

Employee:

Date Postmarked:

Employee:

Date Scanned:

Employee:

Date Data Entered:

Employee:

## Delivery Method

- ☐ Normal Mail  
☐ Registered Mail  
☐ Hand Delivered  
☐ Electronically Filed  
☐ Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information.

|                          |     |                                     |    |
|--------------------------|-----|-------------------------------------|----|
| Amendment                |     |                                     |    |
| <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |

|  |  |                                    |  |                                  |  |
|--|--|------------------------------------|--|----------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                       |  | <b>2. Type of Report</b>           |  | <b>3. ID Number</b>              |  |
| Spencer-Register of Deeds  |  | 2017 Mid Year Report               |  | 8YY981                           |  |
| <b>Start of Election Cycle:</b>  |  | <b>January 1,</b>                  |  | <b>2017</b>                      |  |
|  |  | <b>Total this Reporting Period</b> |  | <b>Total this Election Cycle</b> |  |
| 4) Cash on Hand at Start   |  | \$ 73.20                           |  | \$ 73.20                         |  |
| <b>RECEIPTS</b>  |  |                                    |  |                                  |  |
| 5) Aggregated Contributions from Individuals                                 |  | (CRO-1205)                         |  | \$                               |  |
| 6) Contributions from Individuals  |  | (CRO-1210)                         |  | \$                               |  |
| 7) Contributions from Political Party Committees                             |  | (CRO-1220)                         |  | \$                               |  |
| 8) Contributions from Other Political Committees                             |  | (CRO-1230)                         |  | \$ 500.00                        |  |
| 9) Loan Proceeds   |  | (CRO-1410)                         |  | \$                               |  |
| 10) Refunds/Reimbursements To the Committee                                  |  | (CRO-1240)                         |  | \$                               |  |
| 11) Other Receipt Sources  |  |                                    |  |                                  |  |
| 11a) Interest on Bank Accounts   |  | (CRO-1250)                         |  | \$                               |  |
| 11b) Contributions from Not-for-Profit Organizations                         |  | (CRO-1250)                         |  | \$                               |  |
| 11c) Outside Sources of Income   |  | (CRO-1250)                         |  | \$                               |  |
| 11d) Legal Expense Fund – Other Sources                                      |  | (CRO-1270)                         |  | \$                               |  |
| 11 e) Exempt Purchase Price Sales  |  | (CRO-1265)                         |  | \$                               |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  |                                    |  | \$ 500.00                        |  |
| <b>EXPENDITURES</b>  |  |                                    |  |                                  |  |
| 13) Disbursements  |  |                                    |  |                                  |  |
| 13a) Operating Expenditures  |  | (CRO-1310)                         |  | \$ 36.00                         |  |
| 13b) Contributions to Candidates/Political Committees                        |  | (CRO-1310)                         |  | \$                               |  |
| 13c) Coordinated Party Expenditures  |  | (CRO-1310)                         |  | \$                               |  |
| 14) Aggregated Non-Media Expenditures  |  | (CRO-1315)                         |  | \$                               |  |
| 15) Loan Repayments  |  | (CRO-1420)                         |  | \$                               |  |
| 16) Refunds/Reimbursements From the Committee                                |  | (CRO-1320)                         |  | \$                               |  |
| 17) In-Kind Contributions  |  | (CRO-1510)                         |  | \$                               |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  |                                    |  | \$ 36.00                         |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  |                                    |  | \$ 537.20                        |  |
| <b>ADDITIONAL INFORMATION</b>  |  |                                    |  |                                  |  |
| 20) Non-Monetary Gifts Given to Other Committees                             |  | (CRO-1330)                         |  | \$                               |  |
| 21) Outstanding Loans (incl. ones from other campaigns)                      |  | (CRO-1430)                         |  | \$                               |  |
| 22) Debts and Obligations owed By the Committee                              |  | (CRO-1610)                         |  | \$                               |  |
| 23) Debts and Obligations owed To the Committee                              |  | (CRO-1620)                         |  | \$                               |  |
| 24) Account Transfers Within the Committee                                   |  | (CRO-1720)                         |  | \$                               |  |
| 25) Administrative Support   |  | (CRO-1710)                         |  | \$                               |  |
| 26) Forgiven Loans   |  | (CRO-1440)                         |  | \$                               |  |
| 27) 48-Hour Notice Reports Sum   |  | (CRO-2220)                         |  | \$                               |  |
| 28) Contributions to be Refunded   |  | (CRO-1215)                         |  | \$                               |  |

# Contributions from Other Political Committees

Pg

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of

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Amendment

☐

Yes

☒

No

Use this form to report contributions from other candidate, referendum or PAC committees

|   |                           |  |                             |                                |  |
|---|---------------------------|--|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                           |  |                             | <b>2. ID Number</b>            |  |
| SPENCER - REGISTER OF DEEDS   |                           |  |                             | 8YY-981                        |  |
| <b>3. Contributor Information</b> <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove |                           |  |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                           | <b>b. Type of Committee</b>  |                             | <b>d. Comments</b>             |  |
| THE COMMITTEE TO ELECT<br>MITCHELL SETZER<br>PO BOX 416<br>CATAWBA NC 28609                               |                           | <input checked="" type="checkbox"/> Candidate <input type="checkbox"/> PAC |                             |                                |  |
|   |                           | <input type="checkbox"/> Referendum  |                             |                                |  |
|   |                           | <b>c. Level Registered (Specify)</b>                                       |                             |                                |  |
|   |                           | <input type="checkbox"/> Federal <input type="checkbox"/> County:          |                             | <b>e. Election Sum to Date</b> |  |
|   |                           | <input type="checkbox"/> State <input type="checkbox"/> Municipality:      |                             |                                |  |
|   |                           |  |                             | \$ 500.00                      |  |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b>  | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>               |  |
| DS  | CHECK                     |  | 1/9/2017                    | \$ 500.00                      |  |
|   |                           |  |                             | \$                             |  |
|   |                           |  |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |                           |  |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                           | <b>b. Type of Committee</b>  |                             | <b>d. Comments</b>             |  |
|   |                           | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC            |                             |                                |  |
|   |                           | <input type="checkbox"/> Referendum  |                             |                                |  |
|   |                           | <b>c. Level Registered (Specify)</b>                                       |                             |                                |  |
|   |                           | <input type="checkbox"/> Federal <input type="checkbox"/> County:          |                             | <b>e. Election Sum to Date</b> |  |
|   |                           | <input type="checkbox"/> State <input type="checkbox"/> Municipality:      |                             |                                |  |
|   |                           |  |                             | \$                             |  |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b>  | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>               |  |
|   |                           |  |                             | \$                             |  |
|   |                           |  |                             | \$                             |  |
|   |                           |  |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |                           |  |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                           | <b>b. Type of Committee</b>  |                             | <b>d. Comments</b>             |  |
|   |                           | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC            |                             |                                |  |
|   |                           | <input type="checkbox"/> Referendum  |                             |                                |  |
|   |                           | <b>c. Level Registered (Specify)</b>                                       |                             |                                |  |
|   |                           | <input type="checkbox"/> Federal <input type="checkbox"/> County:          |                             | <b>e. Election Sum to Date</b> |  |
|   |                           | <input type="checkbox"/> State <input type="checkbox"/> Municipality:      |                             |                                |  |
|   |                           |  |                             | \$                             |  |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b>  | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>               |  |
|   |                           |  |                             | \$                             |  |
|   |                           |  |                             | \$                             |  |
|   |                           |  |                             | \$                             |  |
| <b>4. Total only this Page</b>  |                           |  |                             | \$ 500.00                      |  |
| <b>5. Total of ALL CRO-1230 Pages</b><br>(This line must be on line 8 of Detailed Summary Page CRO-1100)  |                           |  |                             | \$ 500.00                      |  |

# Disbursements

Pg 1 of 1

Amendment

☐ Yes ☒ No

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

|  |                    |                 |   |                      |                                |                                     |
|--|--------------------|-----------------|---|----------------------|--------------------------------|-------------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |                    |                 |   |                      | <b>2. ID Number</b>            |                                     |
| SPENCER - REGISTER OF DEEDS  |                    |                 |   |                      | 8YYY-981                       |                                     |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>  |                    |                 |   |                      |                                |                                     |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                    |                 |   |                      |                                |                                     |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                    |                 |   |                      |                                |                                     |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)  |                    |                 | b. Coordinated Committee Name   |                      | d. Comments                    |                                     |
| Peoples Bank<br>PO Box 467<br>Newton, NC 28613   |                    |                 |   |                      |                                |                                     |
|  |                    |                 | c. Level Registered (Specify)   |                      |                                |                                     |
|  |                    |                 | <input type="checkbox"/> Federal <input checked="" type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                      |                                |                                     |
|  |                    |                 |   |                      | e. Election Sum to Date        |                                     |
|  |                    |                 |   |                      | \$ 36                          |                                     |
| f. Account Code  | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy)  | j. Amount            | k. Required Remarks            |                                     |
| DS   | with drawal        | O               | 1/24/2017   | \$6                  | 1 mo.serv.chrg to Peoples Bank |                                     |
|  |                    |                 |   | \$                   |                                |                                     |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                    |                 |   |                      |                                |                                     |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)  |                    |                 | b. Coordinated Committee Name   |                      | d. Comments                    |                                     |
| Peoples Bank<br>PO Box 467<br>Newton, NC 28613   |                    |                 |   |                      |                                |                                     |
|  |                    |                 | c. Level Registered (Specify)   |                      |                                |                                     |
|  |                    |                 | <input type="checkbox"/> Federal <input checked="" type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                      |                                |                                     |
|  |                    |                 |   |                      | e. Election Sum to Date        |                                     |
|  |                    |                 |   |                      | \$ 36                          |                                     |
| f. Account Code  | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy)  | j. Amount            | k. Required Remarks            |                                     |
| DS   | with drawal        | O               | 2/28/2017   | \$6                  | 1 mo.serv.chrg to Peoples Bank |                                     |
|  |                    |                 |   | \$                   |                                |                                     |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove   |                    |                 |   |                      |                                |                                     |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)  |                    |                 | b. Coordinated Committee Name   |                      | d. Comments                    |                                     |
| Peoples Bank<br>PO Box 467<br>Newton, NC 28613   |                    |                 |   |                      |                                |                                     |
|  |                    |                 | c. Level Registered (Specify)   |                      |                                |                                     |
|  |                    |                 | <input type="checkbox"/> Federal <input checked="" type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                      |                                |                                     |
|  |                    |                 |   |                      | e. Election Sum to Date        |                                     |
|  |                    |                 |   |                      | \$ 36                          |                                     |
| f. Account Code  | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy)  | j. Amount            | k. Required Remarks            |                                     |
| DS   | with drawal        | O               | 3/31/2017   | \$6                  | 1 mo.serv.chrg to Peoples Bank |                                     |
|  |                    |                 |   | \$                   |                                |                                     |
| <b>5. Total only this Page</b>   |                    |                 |   |                      | \$ 12.00 18-                   |                                     |
| <b>6. Total of ALL CRO-1310 Pages</b>  |                    |                 |   |                      |                                |                                     |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)   |                    |                 |   |                      |                                |                                     |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)   |                    |                 |   |                      |                                |                                     |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)   |                    |                 |   |                      | \$ 36.00                       |                                     |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)   |                    |                 |   |                      |                                |                                     |
| A* - Media   |                    | B* - Printing   |   | C* - Fundraising     |                                | D - To Another Candidate            |
| E - Salaries   |                    | F* - Equipment  |   | G - Political Party  |                                | H* - Holding Public Office Expenses |
| I - Postage  |                    | J - Penalties   |   | K* - Office Expenses |                                | Q* - Donation to Legal Expense Fund |
| O* - Other   |                    |                 |   |                      |                                |                                     |
| * Codes require detailed explanation in required remarks field (k)   |                    |                 |   |                      |                                |                                     |

# Outstanding Loans

Pg 1 of 1 Amendment ☐ Yes ☒ No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

|  |  |                                |                                   |
|--|--|--------------------------------|-----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |  |                                | <b>2. ID Number</b>               |
| SPENCER - REGISTER OF DEEDS  |  |                                | 8YY-981                           |
| <b>3. Lender Information</b> <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove   |  |                                |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>DONNA HICKS SPENCER<br>2925 14 <sup>th</sup> AVE NE<br>CONOVER, NC 28613 | <b>b. Job Title/Profession</b>           |                                | <b>d. Comments</b>                |
|  | REGISTER OF DEEDS                        |                                |                                   |
|  | <b>c. Employer's Name/Specific Field</b> |                                | <b>e. Start Date (mm/dd/yyyy)</b> |
|  | CATAWBA COUNTY                           |                                | 2/18/04                           |
|  |  |                                | <b>f. End Date (mm/dd/yyyy)</b>   |
|  |  |                                | 6/30/2017                         |
| <b>g. Rate</b>   | <b>h. Security Pledged</b>               | <b>i. Original Loan Amount</b> | <b>j. Remaining Loan Balance</b>  |
| -0- %  |  | \$ 15092.40                    | \$ 15092.40                       |
| <b>k. Full Name of Lending Institution</b>   |  |                                | <b>l. Loan Number</b>             |
|  |  |                                |                                   |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove  |  |                                |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)   | <b>b. Job Title/Profession</b>           |                                | <b>d. Comments</b>                |
|  |  |                                |                                   |
|  | <b>c. Employer's Name/Specific Field</b> |                                | <b>e. Start Date (mm/dd/yyyy)</b> |
|  |  |                                |                                   |
|  |  |                                | <b>f. End Date (mm/dd/yyyy)</b>   |
|  |  |                                |                                   |
| <b>g. Rate</b>   | <b>h. Security Pledged</b>               | <b>i. Original Loan Amount</b> | <b>j. Remaining Loan Balance</b>  |
| %  |  | \$                             | \$                                |
| <b>k. Full Name of Lending Institution</b>   |  |                                | <b>l. Loan Number</b>             |
|  |  |                                |                                   |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove  |  |                                |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)   | <b>b. Job Title/Profession</b>           |                                | <b>d. Comments</b>                |
|  |  |                                |                                   |
|  | <b>c. Employer's Name/Specific Field</b> |                                | <b>e. Start Date (mm/dd/yyyy)</b> |
|  |  |                                |                                   |
|  |  |                                | <b>f. End Date (mm/dd/yyyy)</b>   |
|  |  |                                |                                   |
| <b>g. Rate</b>   | <b>h. Security Pledged</b>               | <b>i. Original Loan Amount</b> | <b>j. Remaining Loan Balance</b>  |
| %  |  | \$                             | \$                                |
| <b>k. Full Name of Lending Institution</b>   |  |                                | <b>l. Loan Number</b>             |
|  |  |                                |                                   |
| <b>4. Total only this Page</b>   |  |                                | \$ 15092.40                       |
| <b>5. Total of ALL CRO-1430 Pages</b>  |  |                                | \$ 15092.40                       |
| (This line must be on line 21 of Detailed Summary Page CRO-1100)   |  |                                |                                   |