

# Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information

|                                                                     |
|---------------------------------------------------------------------|
| Amendment                                                           |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

## 1. Committee Information

### a. Full Name

Troy Sigman for County Commissioner

### c. ID Number

### b. Mailing Address (include City, State and Zip Code)

5051 S NC Hwy 127  
Hickory, NC 28602

### d. Date Filed

09/17/2015

### e. Phone Number

704-462-4227

### 2. Report Year

2015

### 3. Period Start Date (mm/dd/yy)

09/16/2015

### 4. Period End Date (mm/dd/yy)

09/17/2015

### 5. Treasurer Full Name

Troy Sigman

### 6. Type of Committee (Check One)

- |                                                        |                                           |
|--------------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Candidate Campaign | <input type="checkbox"/> Party            |
| <input type="checkbox"/> PAC                           | <input type="checkbox"/> Referendum       |
| <input type="checkbox"/> Independent                   | <input type="checkbox"/> Joint Fundraiser |
| <input type="checkbox"/> Expenditure                   |                                           |
| <input type="checkbox"/> Legal Expense Fund            |                                           |

### 9. Type of Report (check only one type of report from one category)

#### Municipal

- |                                          |
|------------------------------------------|
| <input type="checkbox"/> Organizational  |
| <input type="checkbox"/> Thirty-five day |
| <input type="checkbox"/> Pre-primary     |
| <input type="checkbox"/> Pre-election    |
| <input type="checkbox"/> Pre-runoff      |
| <input type="checkbox"/> Semi-annual     |
| <input type="checkbox"/> Mid Year        |
| <input type="checkbox"/> Year End        |
| <input type="checkbox"/> Final           |
| <input type="checkbox"/> Special         |

#### State/County

- |                                                    |
|----------------------------------------------------|
| <input checked="" type="checkbox"/> Organizational |
| <input type="checkbox"/> Quarterly                 |
| <input type="checkbox"/> First                     |
| <input type="checkbox"/> Second                    |
| <input type="checkbox"/> Third                     |
| <input type="checkbox"/> Fourth                    |
| <input type="checkbox"/> Semi-annual               |
| <input type="checkbox"/> Mid Year                  |
| <input type="checkbox"/> Year End                  |
| <input type="checkbox"/> Final                     |
| <input type="checkbox"/> Special                   |

#### Referendum

- |                                             |
|---------------------------------------------|
| <input type="checkbox"/> Organizational     |
| <input type="checkbox"/> Pre-referendum     |
| <input type="checkbox"/> Final              |
| <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> Annual             |
| <input type="checkbox"/> Special            |

### 7. Type of Fund (if applicable, check one)

- |                                         |
|-----------------------------------------|
| <input type="checkbox"/> "Booster Fund" |
| <input type="checkbox"/> Building Fund  |

☐ Other:

### 8. Number of Fundraisers this Report

None

### 10. Special Report Name

## 11. Account Information

### a. Financial Institution Full Name

Wells Fargo Bank

### b. Purpose

Campaign  
Acct

### c. Account Code

TAS1

### d. Period Begin Balance

\$ 0.00

## 11. Account Information

### a. Financial Institution Full Name

### b. Purpose

### c. Account Code

### d. Period Begin Balance

\$

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Troy Sigman

Printed Name of Signer

Signature of Appointed Treasurer

09/17/2015

Date

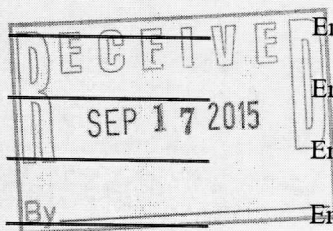
## FOR OFFICE USE ONLY

Date Received:

Date Postmarked:

Date Scanned:

Date Data Entered:



Employee: \_\_\_\_\_

Employee: \_\_\_\_\_

Employee: \_\_\_\_\_

Employee: \_\_\_\_\_

### Delivery Method

- |                          |                                            |
|--------------------------|--------------------------------------------|
| <input type="checkbox"/> | Normal Mail                                |
| <input type="checkbox"/> | Registered Mail                            |
| <input type="checkbox"/> | Hand Delivered                             |
| <input type="checkbox"/> | Electronically Filed                       |
| <input type="checkbox"/> | Signer has not received mandatory training |

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information.

Amendment

☐ Yes ☒ No

|                                                                                               |  |                                            |  |                                  |  |
|-----------------------------------------------------------------------------------------------|--|--------------------------------------------|--|----------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>Troy Sigman for County Commissioner |  | <b>2. Type of Report</b><br>Organizational |  | <b>3. ID Number</b>              |  |
| <b>Start of Election Cycle:</b> January 1, 2015                                               |  | <b>Total this Reporting Period</b>         |  | <b>Total this Election Cycle</b> |  |
| 4) Cash on Hand at Start                                                                      |  | \$ 0.00                                    |  | \$                               |  |
| <b>RECEIPTS</b>                                                                               |  |                                            |  |                                  |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                                       |  | \$                                         |  | \$                               |  |
| 6) Contributions from Individuals (CRO-1210)                                                  |  | \$ 1,526.00                                |  | \$ 1,526.00                      |  |
| 7) Contributions from Political Party Committees (CRO-1220)                                   |  | \$                                         |  | \$                               |  |
| 8) Contributions from Other Political Committees (CRO-1230)                                   |  | \$                                         |  | \$                               |  |
| 9) Loan Proceeds (CRO-1410)                                                                   |  | \$                                         |  | \$                               |  |
| 10) Refunds/Reimbursements To the Committee (CRO-1240)                                        |  | \$                                         |  | \$                               |  |
| 11) Other Receipt Sources                                                                     |  |                                            |  |                                  |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                                     |  | \$                                         |  | \$                               |  |
| 11b) Contributions from Not-for-Profit Organizations (CRO-1250)                               |  | \$                                         |  | \$                               |  |
| 11c) Outside Sources of Income (CRO-1250)                                                     |  | \$                                         |  | \$                               |  |
| 11d) Legal Expense Fund – Other Sources (CRO-1270)                                            |  | \$                                         |  | \$                               |  |
| 11 e) Exempt Purchase Price Sales (CRO-1265)                                                  |  | \$                                         |  | \$                               |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)                  |  | \$ 1,526.00                                |  | \$ 1,526.00                      |  |
| <b>EXPENDITURES</b>                                                                           |  |                                            |  |                                  |  |
| 13) Disbursements                                                                             |  |                                            |  |                                  |  |
| 13a) Operating Expenditures (CRO-1310)                                                        |  | \$                                         |  | \$                               |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)                              |  | \$                                         |  | \$                               |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                                                |  | \$                                         |  | \$                               |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                                              |  | \$                                         |  | \$                               |  |
| 15) Loan Repayments (CRO-1420)                                                                |  | \$                                         |  | \$                               |  |
| 16) Refunds/Reimbursements From the Committee (CRO-1320)                                      |  | \$                                         |  | \$                               |  |
| 17) In-Kind Contributions (CRO-1510)                                                          |  | \$                                         |  | \$                               |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)                           |  | \$ 0.00                                    |  | \$ 0.00                          |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)                  |  | \$ 1,526.00                                |  | \$ 1,526.00                      |  |
| <b>ADDITIONAL INFORMATION</b>                                                                 |  |                                            |  |                                  |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                                   |  | \$                                         |  |                                  |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)                            |  | \$                                         |  |                                  |  |
| 22) Debts and Obligations owed By the Committee (CRO-1610)                                    |  | \$                                         |  |                                  |  |
| 23) Debts and Obligations owed To the Committee (CRO-1620)                                    |  | \$                                         |  |                                  |  |
| 24) Account Transfers Within the Committee (CRO-1720)                                         |  | \$                                         |  |                                  |  |
| 25) Administrative Support (CRO-1710)                                                         |  | \$                                         |  | \$                               |  |
| 26) Forgiven Loans (CRO-1440)                                                                 |  | \$                                         |  | \$                               |  |
| 27) 48-Hour Notice Reports Sum (CRO-2200)                                                     |  | \$                                         |  | \$                               |  |
| 28) Contributions to be Refunded (CRO-1215)                                                   |  | \$                                         |  | \$                               |  |

# Contributions from Individuals

Pg 1 of 1

|                              |                                        |
|------------------------------|----------------------------------------|
| Amendment                    |                                        |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                                     |                     |                    |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|-----------------------------------------------------|---------------------|--------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                                                     | <b>2. ID Number</b> |                    |
| Troy Sigman for County Commissioner                                                                      |                        |                           |                               |                                                     |                     |                    |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                                     |                     |                    |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>                      |                     | <b>d. Comments</b> |
| Brenda Sigman<br>5051 S NC Hwy 127<br>Hickory, NC 28602<br>704-462-4227                                  |                        |                           |                               | Retired                                             |                     |                    |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>Nursing |                     |                    |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>                      |                     |                    |
|                                                                                                          |                        |                           |                               | \$ 1,526.00                                         |                     |                    |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                         | <b>k. Amount</b>    |                    |
| <input type="checkbox"/>                                                                                 | TAS1                   | Transfer                  |                               | 09/16/2015                                          | \$ 1,526.00         |                    |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                     | \$                  |                    |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                     | \$                  |                    |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                                     |                     |                    |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>                      |                     | <b>d. Comments</b> |
|                                                                                                          |                        |                           |                               |                                                     |                     |                    |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b>            |                     |                    |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>                      |                     |                    |
|                                                                                                          |                        |                           |                               | \$                                                  |                     |                    |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                         | <b>k. Amount</b>    |                    |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                     | \$                  |                    |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                     | \$                  |                    |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                     | \$                  |                    |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                                     |                     |                    |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>                      |                     | <b>d. Comments</b> |
|                                                                                                          |                        |                           |                               |                                                     |                     |                    |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b>            |                     |                    |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>                      |                     |                    |
|                                                                                                          |                        |                           |                               | \$                                                  |                     |                    |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                         | <b>k. Amount</b>    |                    |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                     | \$                  |                    |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                     | \$                  |                    |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                                     | \$                  |                    |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                                     | \$ 1,526.00         |                    |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                                     | \$ 1,526.00         |                    |