| and retin to up  | report and committee pdate information   | information, must b   | be signed and submitted along with   | Amendment  Yes No other detailed forms.  |  |  |
|--|--|---|--|--|--|--|
| 1. Committee Information   | on   |   |  |  |  |  |
| a. Full Name Committee to Elect Barb   | D  |   |  | c. ID Number   |  |  |
| Committee to Elect Barba   | ara Beatty for County  | Comm  |  | 4DUGGK   |  |  |
| b. Mailing Address (include Ci   | ity, State and Zip Code)   |   | MEGENVEN   | d. Date Filed  |  |  |
| 2990 Balls Creek Rd<br>Newton NC 28658   |  |   | 13   | u. Date Fried  |  |  |
| Newton NC 20036  |  |   | JUN 2 2 2017   J   | To Make the Control of the Control of Contro |  |  |
|  |  |   | By_  | e. Phone Number  |  |  |
|  | THE SHARE THE STATE OF THE STAT | The state and the state of the | A STATE OF THE PARTY OF THE PAR | 828-320-0370   |  |  |
| 2. Report Year 3. Pe   | eriod Start Date (mm/c   | dd/yy) 4. Period (mm/dd/yy)   | End Date 5. Treasurer Fu   | ll Name  |  |  |
| 2017   | 01/01/2017   |   | 22/2016 Barbara Beatty   |  |  |  |
| 6. Type of Committee (C  | heck One)  | 9. Type of Report   | t (check only one type of repo   | rt from one category)  |  |  |
| Candidate Campaign PAC   | Party  | Municipal   | State/County   | Referendum   |  |  |
| Independent  | Referendum   | Organizationa   |  | Organizational   |  |  |
| Expenditure Legal Expense Fund   | Joint Fundraiser   | Thirty-five da  | Ay Quarterly   | Pre-referendum   |  |  |
| PRODUCT DESCRIPTION OF THE PRODUCT O | oplicable, check one)  | Pre-primary   | First  | Final  |  |  |
| "Booster Fund"   |  | Pre-election  | Second   | Supplemental Final   |  |  |
| Building Fund  |  | Pre-runoff  | Third  | Annual   |  |  |
| 1000   |  | Semi-annual  Mid Year   | Fourth Semi-annual   | Special  |  |  |
| Other:   |  | Year End  |  | 10. Special Report Name  |  |  |
| 8. Number of Fundraiser:   | - 10 d - 10  | Final   | Year End   |  |  |  |
| 6. Number of Pulluraiser,  | s this Report  | Special Special   | Final Special  |  |  |  |
| 11. Account Information  |  |   | Special  11. Account Information   |  |  |  |
| a. Financial Institution Full Nar  | me   |   | a. Financial Institution Full Name   |  |  |  |
| Peoples Bank b. Purpose  |  |   |  | THE CONTRACT OF THE CONTRACT OF THE CONTRACT OF THE CONTRACT OF  |  |  |
| Campaign   | c. Account Code  |   | b. Purpose   | c. Account Code  |  |  |
| Acct   | BGI  | В   |  |  |  |  |
|  | d. Period Begin Balance  |   |  | d. Period Begin Balance  |  |  |
|  | \$ 569.85  |   |  | \$   |  |  |
| CERTIFICATION  |  | <b>经销售基金方面</b> 1000000000000000000000000000000000000  |  |  |  |  |
| is complete, true and correct  Barbara Beatty  | d that no funds are cor  | trained by the NC 8   | arlun Drutter  | 06/22/2017   |  |  |
| FOR OFFICE USE ONLY  | ed Name of Signer  | 51  | ignature of Appointed Treasurer  | Date   |  |  |
| Date Received:   |  | Employee:   |  | Delivery Method  Normal Mail   |  |  |
| Date Postmarked:   |  | Employee:   |  | Registered Mail  |  |  |
| Date Scanned:  |  |   | Hand Delivered Electronically Filed Signer has not received  |  |  |  |
| Date Data Entered:   |  | Employee:   |  | mandatory training   |  |  |
| Please Note: This form   | cannot be used to ame  | and committee inform  | mation such as the committee addre   | ess, treasurer, assistant treasurer,   |  |  |

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

CRO-1000

NC State Board of Elections

August 2008

custodian of books information, or account information.

**Detailed Summary**Use this form to summarize all disclosure reporting forms and to total monetary information.

| Amen | dment |             |    |
|------|-------|-------------|----|
|      | Yes   | $\boxtimes$ | No |

| 1. Committee Full Name (and Fund if applicable) 2.                     | Type of Repor | t        | imation.                       | 3. ID N | umber                     |
|--|---------------|----------|--------------------------------|---------|---------------------------|
|  | nal Report    |          |                                | 4DUGC   |                           |
|  | 2017          |          | Total this<br>Reporting Period |         | Total this Election Cycle |
| 4) Cash on Hand at Start   |               | \$       | 569.85                         | \$      | 569.85                    |
| RECEIPTS   |               |          |                                |         | 计多数对象形式的                  |
| 5) Aggregated Contributions from Individuals                           | (CRO-1205)    | \$       |                                | \$      |                           |
| 6) Contributions from Individuals                                      | (CRO-1210)    | \$       | 150.00                         | \$      | 150.00                    |
| 7) Contributions from Political Party Committees                       | (CRO-1220)    | \$       |                                | \$      |                           |
| 8) Contributions from Other Political Committees                       | (CRO-1230)    | \$       |                                | \$      |                           |
| 9) Loan Proceeds   | (CRO-1410)    | \$       |                                | \$      |                           |
| 10) Refunds/Reimbursements To the Committee                            | (CRO-1240)    | \$       |                                | \$      |                           |
| 11) Other Receipt Sources 11a) Interest on Bank Accounts               |               | <b>B</b> |                                |         |                           |
| , and a second   | (CRO-1250)    | \$       |                                | \$      |                           |
| 11b) Contributions from Not-for-Profit Organizations                   | (CRO-1250)    | \$       |                                | \$      |                           |
| 11c) Outside Sources of Income   | (CRO-1250)    | \$       |                                | \$      |                           |
| 11d) Legal Expense Fund – Other Sources                                | (CRO-1270)    | \$       |                                | \$      |                           |
| 11 e) Exempt Purchase Price Sales                                      | (CRO-1265)    | \$       |                                | \$      |                           |
| 2) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11a     | l and 11e)    | \$       | 150.00                         | \$      | 150.00                    |
| EXPENDITURES 13) Disbursements   |               |          |                                |         |                           |
| 13a) Operating Expenditures  | (CDO 1110)    | Φ.       | 710.05                         |         |                           |
| 13b) Contributions to Candidates/Political Committees                  | (CRO-1310)    | \$       | 719.85                         | \$      | 719.85                    |
|  | (CRO-1310)    | \$       |                                | \$      |                           |
| V  | (CRO-1310)    | \$       |                                | \$      |                           |
| - Printing   | (CRO-1315)    | \$       |                                | \$      |                           |
| 5) Loan Repayments   | (CRO-1420)    | \$       |                                | \$      |                           |
| 6) Refunds/Reimbursements From the Committee                           | (CRO-1320)    | \$       |                                | \$      |                           |
| 7) In-Kind Contributions   | (CRO-1510)    | \$       |                                | \$      |                           |
| 8) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 a           |               | \$       |                                | \$      |                           |
| 9) Cash on Hand at End (Add lines 4 and 12 together, then subtract li  | ine 18)       | \$       | 0.00                           | \$      | 0.00                      |
| DDITIONAL INFORMATION  O) Non-Monetary Gifts Given to Other Committees | (CRO-1330)    | e e      |                                |         |                           |
| Outstanding Loans (incl. ones from other campaigns)                    | (CRO-1330)    | \$       |                                |         |                           |
| 2) Debts and Obligations owed By the Committee                         | (CRO-1610)    | \$       |                                |         |                           |
| 3) Debts and Obligations owed To the Committee                         |               | 1000     |                                |         |                           |
| 4) Account Transfers Within the Committee                              | (CRO-1620)    | \$       |                                |         |                           |
| 5) Administrative Support  | (CRO-1720)    | \$       |                                | Φ.      | 20. 上祖清楚                  |
| 6) Forgiven Loans  |               | \$       |                                | \$      |                           |
| 7) 48-Hour Notice Reports Sum  |               | \$       |                                | \$      |                           |
| 3) Contributions to be Refunded  | 252           | \$       |                                | \$      |                           |
| RO-1100 NC State Board of Floritons                                    | (CRO-1215)    | \$       |                                | \$      |                           |

| Conti  | ributions fro  | m Individuals  |                |  | Pg <u>1</u> 0  |   | Amendmer<br>Yes | <b>F</b>      |  |
|--|--|--|----------------|--|--|---|-----------------|---------------|--|
| Use this   | form to report inc   | dividual contributions   | over \$5       | 0 or contributions u   | inder \$50 if form CI  | RO 1205 is                              | not used        | N             |  |
| 1. Com   | mittee Full Name   | (and Fund if application   | able)          | 44、被数分为2   | <b>第二个人的关系</b>   | 2. ID Nu                                |                 | <b>建</b> /超過網 |  |
| Commit   | tee to Elect Barba   | ra Beatty  |                |  |  |   | 4DUGGK          |               |  |
|  | ributor Informat   |  |                | Add 🔲 I  | Remove   | <b>经</b> 有效的基础                          | <b>经</b> 有限的基本  |               |  |
| a. Full Name, Mailing Address & Phone  |  |  |                | b. Job Title/Professi  | 中国V  | d. Comme                                | nts             |               |  |
| (include   | e city, state, & zip)  |  |                | Retired  |  |   |                 |               |  |
| Dorothy  |  | ¥  |                |  |  |   |                 |               |  |
| 3385 Blackburn Bridge Rd<br>Lincolnton NC 28092  |  |  |                | c. Employer's Name   | Florida C  |   |                 |               |  |
|  |  |  |                | Musician   |  |   |                 |               |  |
| ľ  |  |  |                |  | e. Election Sum to Date  |   |                 |               |  |
|  | 1 2 may 2 ma | T  |                |  | -20  | \$                                      | 150.00          |               |  |
| f. Prior   | g. Account Code  | h. Form of Payment   | i. In-         | Kind Description   | j. Date (mm/dd/y   | ууу)                                    | k. Amount       |               |  |
|  | BGB  | Check  |                |  | 01/23/2  | 017                                     | \$              | 150.00        |  |
|  |  |  |                |  |  |   | \$              |               |  |
|  |  |  |                |  |  |   | \$              |               |  |
| THE RESERVE OF THE PARTY OF THE | ibutor Informati   | CONCERNING THE WAY WAS AND SHAPE OF THE STATE OF THE STAT |                | Add 🗌 R  | emove  |   |                 | <b>阿姆德</b>    |  |
|  | ne, Mailing Address  | & Phone  |                | b. Job Title/Profession  | on   | d, Commer                               | ıts             |               |  |
| (include   | city, state, & zip)  |  |                |  |  |   |                 |               |  |
| l  |  |  |                | c. Employer's Name/  | Sig - Fi-13  | -                                       |                 |               |  |
| ľ  |  |  |                | c. Employer s Name/  | Specific Field   | 1                                       |                 |               |  |
|  |  |  |                |  |  | e. Election                             | Sum to Date     |               |  |
|  |  |  |                |  |  | \$                                      |                 |               |  |
| f. Prior   | g. Account Code  | h. Form of Payment   | i. In-H        | Kind Description   | j. Date (mm/dd/yy  |   | k. Amount       | antas masa a  |  |
|  |  |  |                | •  |  | 337                                     | \$              |               |  |
|  |  |  |                |  |  |   | \$              |               |  |
|  |  |  |                |  |  |   | s               |               |  |
| 3. Contri  | butor Informatio   | on   |                | Add 🗍 R  | emove  |   |                 |               |  |
| a. Full Name, Mailing Address & Phone  |  |  |                | b. Job Title/Profession d.   |  |   | d. Comments     |               |  |
| (include   | city, state, & zip)  |  |                |  |  |   |                 |               |  |
|  |  |  |                | c. Employer's Name/  | Specific Field   |   |                 |               |  |
|  |  |  |                | ci Employer 3 Name/  | Specific Field   |   |                 |               |  |
|  |  |  |                |  |  | e. Election Sum to Date                 |                 |               |  |
|  |  |  |                | 8)   |  | \$                                      |                 |               |  |
| f. Prior   | g. Account Code  | h. Form of Payment   | i. In-K        | ind Description  | j. Date (mm/dd/yy  | yy)                                     | k. Amount       |               |  |
|  |  |  |                | The second secon |  |   | \$              |               |  |
|  |  |  |                |  |  |   | \$              |               |  |
|  |  |  |                |  |  | = | \$              |               |  |
| 4. Total   | only this Page   | e This is a second of the seco |                |  |  | \$                                      | 1               | 150.00        |  |
| THE RESERVE TO SERVE THE RESERVE THE RESER |  | 1900-1900年的 1900-1900 1900-1900 1900-1900 1900-1900 1900-1900 1900-1900 1900-1900 1900-1900-   | Taking Asigner | (2) 中央国际政治 (2) (2) (2) (2) (2) (2) (2) (2) (2) (2)   | THE RESIDENCE OF THE PARTY OF T |   |                 |               |  |

(This line must be on line 6 of Detailed Summary Page CRO-1100) CRO-1210

150.00

\$

0

| Use this form to                            | report expenditures<br>coordinated party e | from the committ   | tee for; operating expenses  | , contributions to   | candidate/political  |  |  |
|---|--|--|--|--|--|--|--|
|   | Full Name (and Fur                         |  |  | THE RESERVE OF THE PERSON OF T | 2. ID Number   |  |  |
| Committee to I                              | Elect Barbara Beatty                       |  |  | 4DUGGK   |  |  |  |
| 3. Type of Dish                             |  | ase use separate C   | CRO-1310 forms for each  | type of Disburse   | ment.)   |  |  |
| Operating I                                 | Expenses                                   | Contributions to Ca  | ndidates/Political Committees  |  | Coordinated Party Expenditures   |  |  |
| 4. Payee Inform                             |  |  | Add  | Remove   |  |  |  |
|   | ing Address & Phone                        |  | b. Coordinated Committee N   | lame   | d. Comments  |  |  |
| (include city, state,<br>Wallace Printin    |  |  |  |  |  |  |  |
|   |  |  | a Lavel Besistered (6 15)  |  |  |  |  |
| 2032 Fairgrove Church Rd<br>Newton NC 28658 |  |  | c. Level Registered (Specify)  Federal                                 | County:  |  |  |  |
|   |  |  | State  | Municipality:  | e. Election Sum to Date  |  |  |
|   |  |  |  | manopanty.   | Breat and a contract  |  |  |
|   | in a way and a second                      |  |  |  | \$ 263.39  |  |  |
| f. Account Code                             | g. Form of Payment                         | h. Purpose Code  | i. Date (mm/dd/yyyy)   | j. Amount  | k. Required Remarks  |  |  |
| BGB   | Draft                                      | В  | 01/23/2017   | \$263.39   | Printing   |  |  |
|   | 295  | 255.557  | 0.12012017   | \$205.57   |  |  |  |
|   |  |  |  | \$   |  |  |  |
| 4. Payee Inform                             | nation                                     | 等级 医皮肤 图 初   | Add  | Remove   |  |  |  |
|   | ing Address & Phone                        | 是一大為一方的問題  | b. Coordinated Committee N   |  | d. Comments  |  |  |
| (include city, state,                       |  |  |  |  | Bank Fee   |  |  |
| Peoples Bank                                |  |  |  |  | Januar CC  |  |  |
| 420 West A Str                              |  |  | c. Level Registered (Specify)  |  |  |  |  |
| Newton NC 286                               | 558  |  | Federal 🖂  | County:  |  |  |  |
|   |  |  | State  | Municipality:  | e. Election Sum to Date  |  |  |
|   |  |  |  |  | \$ 2.00  |  |  |
| f. Account Code                             | g. Form of Payment                         | h. Purpose Code  | i. Date (mm/dd/yyyy)   | j. Amount  | k. Required Remarks  |  |  |
| BGB   | Draft                                      | О  | 01/31/2017   | \$2.00   |  |  |  |
| L-13-1200-1-1-1                             | 2000-0000-0000                             |  |  | 1 2.00   |  |  |  |
|   |  |  |  | \$   |  |  |  |
| 4. Payee Inform                             | ation                                      |  | Add  | Remove   | 医细胞性 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基   |  |  |
| a. Full Name, Maili                         | ng Address & Phone                         |  | b. Coordinated Committee Na  | ame  | d. Comments  |  |  |
| (include city, state,                       | & zip)                                     |  |  |  |  |  |  |
| Barbara Beatty                              | l D l                                      |  | MADDAY STANDAY TO THE SAME AND SAME SAME SAME SAME SAME SAME SAME SAME |  |  |  |  |
| 2990 Balls Cree<br>Newton NC 286            |  |  | c. Level Registered (Specify)  |  |  |  |  |
| Newton NC 28638                             |  |  | Federal State  | County:  | And the second s |  |  |
|   |  |  | State  | Municipality:  | e. Election Sum to Date  |  |  |
|   |  |  |  |  | \$ 454.46  |  |  |
| f. Account Code                             | g. Form of Payment                         | h. Purpose Code  | i. Date (mm/dd/yyyy)   | j. Amount  | k. Required Remarks  |  |  |
| BGB   | Check                                      | 0  | 06/22/2017   | \$454.46   | Mileage  |  |  |
|   |  |  |  | 4.0.1.10   |  |  |  |
|   |  |  |  | \$   |  |  |  |
| 5. Total only thi                           | s Page                                     | \$ 100 A | 是 [5] (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)                          | <b>数数据的</b>  | \$ 719.85  |  |  |
|   | CRO-1310 Pages                             |  |  |  |  |  |  |
|   | line 13a of Detailed Sum                   | \$ 719.85  |  |  |  |  |  |
|   |  |  | if Contrib to Candidates/Politics if Coordinated Party Expenditu       |  |  |  |  |
|   | es (List detailed exp                      |  |  | res)   |  |  |  |
| A* - Media                                  | B* - Printing                              | C* - Fund  |  | D - To Anoth   | er Candidate   |  |  |
| E - Salaries                                | F* - Equipment                             | G - Politica   | al Party   | H* - Holding   | Public Office Expenses   |  |  |
| I - Postage O* - Other                      | J - Penalties                              | K* - Office  | e Expenses   | Q* - Donatio   | n to Legal Expense Fund  |  |  |
|   | detailed explanation                       | on in required re  | marks field (k)  |  |  |  |  |

Disbursements

Amendment

Yes

 $\boxtimes$ 

No