



**CATAWBA COUNTY PERMIT CENTER**  
**PERMIT CENTER MONTHLY ACTIVITY SUMMARY REPORT**  
**10/01/2015 THRU 10/31/2015**  
**DISTRICT: ALL**

NUMBER OF CASES

**PERMITS BY TYPE OF USE**

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|                            |            |
|----------------------------|------------|
| TOTALS                     | 24         |
| TOTALS 2 Family Res.       | 3          |
| TOTALS Accessory Structure | 21         |
| TOTALS Assembly            | 10         |
| TOTALS Business            | 13         |
| TOTALS Condo               | 1          |
| TOTALS Educational         | 2          |
| TOTALS Factory/Industrial  | 5          |
| TOTALS Institutional       | 2          |
| TOTALS Other               | 2          |
| TOTALS Pier                | 7          |
| TOTALS Single Fam. Modular | 1          |
| TOTALS Single Fam. Res.    | 52         |
| TOTALS Singlewide MH       | 1          |
| TOTALS Storage             | 5          |
| TOTALS Swimming Pool       | 2          |
| TOTALS Utility             | 6          |
| <b>GRAND TOTALS:</b>       | <b>157</b> |

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**PERMITS BY OWNERSHIP TYPE**

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|                                  |            |
|----------------------------------|------------|
| TOTALS Church                    | 3          |
| TOTALS Commercial                | 53         |
| TOTALS Government                | 6          |
| TOTALS Residential (Private)     | 93         |
| TOTALS Residential Single Family | 2          |
| <b>GRAND TOTALS:</b>             | <b>157</b> |

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**PERMIT ISSUED**

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|                              |            |
|------------------------------|------------|
| TOTAL Building ISSUED        | 131        |
| TOTAL Electrical ISSUED      | 253        |
| TOTAL Mechanical ISSUED      | 222        |
| TOTAL Mobile Home ISSUED     | 3          |
| TOTAL Plumbing ISSUED        | 75         |
| TOTAL Sign ISSUED            | 22         |
| <b>TOTAL PERMITS ISSUED:</b> | <b>706</b> |

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Number of Violation cases entered for Building Inspections

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**CAPITAL FEES BY FEE TYPE**

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|  |          |
|--|----------|
| TOTAL Sewer Connection - 1" Water Supply/Tap Fee - 50% | 1        |
| <b>GRAND TOTAL</b>                                     | <b>1</b> |

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**PLAN REVIEW TOTALS SUMMARY**

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|                             |           |
|-----------------------------|-----------|
| TOTALS Standard Plan Review | 58        |
| <b>GRAND TOTALS:</b>        | <b>58</b> |

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**PERMITS PLANNING & ZONING**

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|                                  |           |
|----------------------------------|-----------|
| TOTALS Zoning Authorization (NR) | 5         |
| TOTALS Zoning Authorization (R)  | 43        |
| <b>GRAND TOTALS:</b>             | <b>48</b> |

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**FIRE MARSHAL'S OFFICE**

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|                          |          |
|--------------------------|----------|
| TOTALS Fire Construction | 4        |
| <b>GRAND TOTALS:</b>     | <b>4</b> |

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Maximum Occupancy Certificates Issued

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**PERMITS BY WORK CLASS FOR ENVIRONMENTAL HEALTH**

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|                      |            |
|----------------------|------------|
| TOTALS Abandonment   | 15         |
| TOTALS Expansion     | 4          |
| TOTALS New Septic    | 53         |
| TOTALS New Well      | 10         |
| TOTALS Other         | 3          |
| TOTALS Repairs       | 21         |
| TOTALS Replacement   | 7          |
| <b>GRAND TOTALS:</b> | <b>113</b> |

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**PERMIT TYPES ENVIRONMENTAL HEALTH**

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|                                   |            |
|-----------------------------------|------------|
| TOTALS Authorization to Construct | 32         |
| TOTALS Improvement                | 30         |
| TOTALS Operations Permit          | 18         |
| TOTALS Well                       | 33         |
| <b>GRAND TOTALS:</b>              | <b>113</b> |

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|   |    |            |
|---|----|------------|
| Number of Water Sample Applications Processed         |    |            |
| Number of complaints entered for Environmental Health | 13 |            |
| Number and amount of swimming pool fees assessed      | 4  | \$815.32   |
| Number and amount of tattoo artist permits issued     | 3  | \$1,350.00 |

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**EROSION & SEDIMENT CONTROL**

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|---------------------------------|---|
| TYPE TOTALS Erosion Control (C) | 2 |
|---------------------------------|---|

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|                      |          |
|----------------------|----------|
| <b>GRAND TOTALS:</b> | <b>2</b> |
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**PLAN REVIEW - EROSION & SEDIMENT CONTROL - TOTALS SUMMARY**

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TOTALS

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**GRAND TOTALS:**

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